



Volume 8.

Published by
The Sunflower Publishing Company.

LILY DALE, N. Y., FEBRUARY 15, 1902.

Issued the First and Fifteenth
of Each Month at 50 Cents Per Year.

Number 71.

MYTHS, MYTHOLOGY AND WORLD RELIGIONS.

BY J. P. COOKE.

There is found among every people what is called a Mythology, (from Greek *Muthos*, a fable, and *logos*, word or discourse) under which name may be classed all legends and traditions; also the fairy tales to which the children so love to listen.

Much of the religion of today is pure mythology. Yet this word implies no disparagement. "A mythology is simply the poetical form of an idea and takes its character from the nature of the idea it represents. Pagan or Aryan mythology is, on this account very different from the Christian, and a mythology that has the principle of universal love as its basis may well be called both innocent and beautiful."

There is common to myth and folk-lore the tales of the loves and quarrels of gods and goddesses, the feasts they ate and foes they slew; of heroes fighting with monsters for the rescue of fair maidens from dark dungeons and enchanted castles, princes sailing over wide seas in quest of a princess they wish to marry; stories of dwarfs, cruel giants, of woodland creatures, etc., spirits of the earth and, of the air.

In North lands, they are known as mixies, water spirits, as trolls or hill-dwarfs; perhaps, as elves that came at moonlight to dance in the "fairy circle" on the grass and set the air gently a tremble with the soft music of a magic flute or harp. So of the naiads, water-myths, the satyrs, fauns and pigmies and all that dwell in "wonderland" or the realm of mind or spirit, near the earth.

Then there are the legends that people the air with the spirits of the dead, with sheeted ghosts, thirsty vampires, blood suckers, witches and the like. They tell of strange powers for good or for evil possessed by living or by lifeless things, of men changed into bears or wolves, of maidens changed into swans; of the spirit waters of life and rivers of death and forgetfulness.

Among the great outgrowth of Myth, are the grand Epics, or poems about hero-deeds in Greece, the Iliad and the Odyssey. In Norseland the tales of the Volsungs. Much that has been considered unworthy or meaningless in former ages, has in our day been looked at with care and found to be full of history or full of deep meaning. It took much labor to get at this meaning because the older form had become overlaid. The gods of early myths being the heroes of mock history and these again the giants and knights of the folk-lore or fireside tales.

The oldest myths are in the Vedas and the Sanskrit. Some Greek words, obsolete, were compared with the Sanskrit form and the meaning became clear.

As for example in Greek legend Athini is said to be the daughter of Zeus, having sprung from his forehead. The Greek Zeus (Zoos) is found to be the Sanskrit Dyaus Pitar, (or Heaven Father) and so we know that something about the sky is meant. The Greek Athini is probably the Sanskrit Ahana which means the dawn. So the Greek myth means that the dawn springs from the forehead of the sky, or sky god: or as we say, rises out of the east. To the Aryans this meant much for they believed all things which moved had a living soul: The sun, moon, stars, the fleet footed dawn.

The soul acted on the plastic, mediating element between itself and coarse, crude matter. All things are possessed of souls, inner lives, germs

which propel them out of crude materialism into spiritual existence. The outer form changing with the needs of the inner being.

That dear teacher, Max Muller showed how a myth grows 'out of the word gloaming (or twilight). Suppose a proverb says "The gloaming sings the sun to sleep." A child asks the meaning of that. The nurse would say, "the gloaming was an old woman who came every night to put the sun to bed and who would be very angry if she found any little children still awake." The children would talk about nurse Gloaming, and, growing up, would again tell their children of the wonderful old nurse. This sort of thing is retold and re-decorated just as Shakespeare retold the story of Romeo and Juliet. Just as Tennyson re-told the King Arthur legend or the story of the "Quest of the Holy Grail."

One old Aryan myth is the story of a battle between a hero and a monster. The hero is victorious and so helps men. In the Hindu it is a fight between Indra and the dragon Vritra. The Romish form has Hercules fight with the three headed monster Cacus. With the Greeks it is Apollo and the great Python snake. In the old Norse legend it is between Sigurd and the coiled dragon Fafnir; the Christian legend has it as St. George and the Dragon. In the Persian religion the battle took place between the powers of light and darkness. The Satan of later Jewish belief was borrowed from Persia, the first among the Aryan nations to rise in importance. Under Cyrus, that great worshipper of the "Sun God of the soul," it became a mighty empire, extending from the Indus to Asia Minor. During his reign the captive Jews were freed from their thralldom at Babylon and returned to Palestine.

At the Mohammedan conquest, the old Zoroastrian faith gave place but still it may be said that their God is the Living Light. (See the Koran, 2d Sura.)

A few thousand Parsis still survive about Bombay. Their noble faith is still blessed. Their creed is of the simplest kind. It is to fear God, to live a life of pure thought, pure words, pure deeds, and to die in the hope of a world to come.

It is the creed of those who have lived nearest to God in spirit and served Him faithfully in every age, and wherever they dwell who accept and practice it, they bear witness to that which makes them children of God and brethren of the prophets, among whom Zoroaster was by no means the least.

Man's idea of the scheme of nature has been a very slow growth; but the constancy of the order is now the prominent idea with most thoughtful persons. We see that changing events demand a cause and light or life and darkness or matter are the constant fundamental conditions. Light within as the Ego, and darkness, more or less modified, without. Light embracing the life, love, knowledge and internal power or spirit which is evinced in consciousness; while darkness is the Atomic substance of matter, which is conditioned in various keys or octaves of matter, being the objective reality behind the appearances of "nature." As humanity develops, the idea of chance, as opposed to cause and effect, is eliminated. Man as a conscious, volitional being is a free cause. All human calculations which are reliable are based on cause and effect and the general constancy of the natural order. Mythology takes ideas from nature or from experiences and clothes them in poetic imagery.

We may trace the general evolution of intelligences from the protoplasmic slime on the ocean bed up to highly developed man or woman.

OBSESSION, ITS UTILITY AND EXCEPTIONS.

Much that we apply to spirits is a dominating thought having an obnoxious effect on our mentality.

A man may be ever so morally inclined, there is nearly always some materiality in his composition that vibrates in unison with his other forces. His striving for perfection proves his imperfection; for it is not in the nature of man to reach out for that which he already possesses.

His desire to be good therefore indicates an opposing influence back of it—often as great as his desire is to stand for morality.

An acquaintance in Boston—a man whose very expression indicated charity—once told the undersigned that he had been developed as an automatic writer for about six months, but received only messages that indicated marked prejudice against an old enemy, whom he had discarded from his memory since obtaining the light of Spiritualism, and wanted to know the reason this was so.

"How long was he your enemy?"
"Many years!"
"And you disliked him during these years?"

"Yes, I hated him—detested him—but I had good reason for it. He robbed me by deception."

"That accounts for the writing."

It was once a dominating thought with you, and is yet the strongest force in your composition. It obsesses you as a spirit, and would attract such spirits were you still active in your hatred. But by substituting forgiveness it will be modified in time, and finally assume that tendency in the writing. Every characteristic in our being has a living force, which expresses itself as it is, or as it has been founded—created—until overcome or neutralized by its antithetical impetus. A voice thus may become a virtue, but the motion must be reversed by our own effort.

He grasped the philosophy of it, and a year later wrote that the writing had changed, though prior to the transformation it was still a mixture of prejudice and forgiveness, but gradually became consistently spiritual. And in conjunction with the change, he wrote, his feelings towards his old enemy had become one of pity rather than censure; and all his other messages were infused with a forgiving spirit, that formerly manifested some bitterness or ill-feeling.

This was a clear case of thought obsession, though protected from the attraction of prejudiced spirits by his earnest desire to be forgiving.

That we are obsessed by spirits where the desire of action comports with the dominating thought is without doubt. But to credit everything unwholesome to spirits is illogical. A man who knows himself or is not too egotistical to believe himself imperfect, soon learns the difference—especially if he takes a cue from attracting spirits to make comparison with himself.

Attracting spirits are the medium's mirror in which they can reflect themselves, and if not too much overcome by vanity to believe all the praises sounded, also take a note of warning from what they are pleased to term mockery. In the latter are reflected our imperfections, and notably active ones, for they attract their kindred from beyond. But self-knowledge is a wonderful agent to make obsession understood, and should be put into practice as soon as anything wrong is suspected.

A fixed idea's thought obsession—often known as monomania. Any

passion on which the mentality dwells is of this kind, and may or may not have its attracting spirits. A combat against it is a protection. Love or desire for it invites spirit obsession. But communications may always be tinged with it, if it has the controlling power among the forces of the medium or writer.

An obsessing virtue or talent makes the master of his art. If very powerful creates the genius. If mixed with a dominating illogical idea we may see the crank unfolding. If subordinated to a passion, something worse.

A man may be thus governed by a number of forces—virtues and vices—talents and so-called besetting sins—obsessing self as often as being obsessed. But self study is the way out of the difficulty when such exists.

Thus obsession has its good qualities as well as the bad qualities. Good when it advocates or fathers a principle, a reform or paints a moral. Bad, when it injures the possessor or leads to evil results otherwise. But it is not a removable object. It may be remodeled when discordant; and when in harmony with that which is good, we prefer to retain it.

ARTHUR F. MILTON.

SOME FACTS ABOUT THE BIBLE.

Mr. B. B. Hill, a Baptist clergyman of Chicago, made the following statements in a meeting of the Baptist clergymen of that city:

1. There does not exist in the world a single manuscript of any portion of the Old or New Testament which is an original autograph, consequently we have only copies or translations of the original.

2. There is not a copy of the Bible existing which is transcribed from any one manuscript, but all the Bibles we possess are made up of transcripts from many different manuscripts.

3. The most ancient manuscripts from which our modern Bibles are compiled are all imperfect, most of them only fragments.

4. No manuscript extant of the Old and New Testaments (Greek) which we possess was written earlier than the fourth century of the Christian era; no manuscript of the Old Testament (Hebrew) was written before the twelfth century after Christ.

5. No two manuscripts either of the Hebrew or Greek Scriptures verbally agree, and there is not one of them which cannot be demonstrated to be verbally inaccurate.

Now, from these facts it follows that the very best and most complete Bible we have in the original tongues is a compilation made by the industry and learning of uninspired men from many thousands of literal variations. The learned Bishop of Manchester, England, gives the number at 140,000. This being so, how can we reasonably maintain every word which is contained in our modern Bibles is literally infallible, and unerringly inspired.

HER EYE OFFENDED.

Death of a Woman Who Followed Scripture Injunction.

Mrs. Bula Abbey, wife of a young merchant near Sparta, Tenn., is dead as the result of pulling out one of her eyes in a fanatical and literal interpretation of the scripture injunction, "If thine eye offend, pluck it out and cast it from thee, for it is better to go into heaven having only one eye than to suffer the torments of hell fire."

She became much excited over religion early last autumn, and since that time, it is said, she has been noted for strange vagaries in religious work.

Associated Press.

MRS. VON KANTZLER IN PHILADELPHIA AND OTHER PLACES

I am always interested in the good work wherever it is being done, and enjoy reading any items of news as given by our co-workers in our cause. I trust a brief report of my own labors will not prove uninteresting to your readers therefore submit the following:

I came to this beautiful city and opened the meetings of The First Association of Spiritualists as their speaker and test medium for the month of October assisting in the dedication of their new temple, to the cause of truth. This Association will celebrate their 50th anniversary as an organization this coming April; already much thought is being given to make this memorial event in the history of this Association.

Capt. Keffer is the Honorable President, and the highly respected Secretary for all these years is the ever-faithful Mr. Frank Morrell; they are supported by other worthy members of the Board of Trustees, chief among the same, to whom the young and old turn to in the hour of some necessity, to further the general good financially, is Mr. B. B. Hill.

The *Woman's Progressive Union* is a living issue in the support of the success of the ever-calling demand to keep up the funds in the treasury. Mrs. Humphrey is President and is the right woman in the right place. She has been elected to occupy, these many years, as President of this Union of brave-hearted women, overcoming obstacles of the most trying character to give power and honor to our cause. Mrs. Milliman is the Secretary and has a smiling face and kind words for all she meets. Mrs. Dr. Neunemans has a record of doing a host of good deeds; I might say more, and give a most interesting recital about many efforts these good women have done, also give names of others who have served as faithfully their sides.

The Sunflower Club is the name given to the Young People's Union, and how can I describe the work of these young people. I would like to say or write so much, I think the talented young people of an association auxiliary to the growing good of this association cannot ever be estimated. Mr. Burt Benner is the President, son of Mr. Benjamin Benner, who passed into the higher life several years ago, and who occupied the position as President of The First Association nine years ago when I came to work for this Association. He left the orthodox pulpit to promulgate and voice the lessons of the higher life for some years before he was promoted to that more exalted sphere, among the invisible teachers. Readers pardon this history of one whom to know was to respect. His son will be, and is already an honor to the place among mortals for the advancement of the cause we as Spiritualists so dearly love.

Miss Amelia Gunderman is the worthy Secretary, and then we have been highly favored with the music furnished, instrumental and vocal, by a score of these young people. Miss Florence Cadwallader can sing like a nightingale and she is not alone but space forbids me saying more, only to mention Prof. Bacon who is the highly appreciated organist, pianist and accompanist for several trained voices as soloists, duets and quartets and congregational singing.

The Children's Progressive Lyceum is one of the most notable features as another auxiliary to this Association. Mr. Groom is the worthy Conductor and manifests a true interest in the welfare with all con-

(Continued on Page 5.)

(Continued on Page 4.)

MOSES HULL AT WHEELING, W. VA.

The Spiritualists of this city have been holding meetings this week in the Odd Fellows hall with the Rev. Moses Hull, pastor of the First Spiritualist church of Buffalo, N. Y., and president of the New York State Association of Spiritualists and also president of the Morris Pratt Institute, a college at Whitewater, Wis., as speaker. The Spiritualists have manifested keen interest in the sessions and very freely express their regret that Mr. Hull cannot arrange to stay longer.

A News representative called upon Mr. Hull Wednesday evening at the Park hotel and found him to be a gray haired gentleman well up in sixties; and although he was busily engaged in the preparation of his work at the time, he did not hesitate in the least to give the reporter the desired interview. Mr. Hull expressed himself in the vein of a ripe scholar, particularly on all the lines of Biblical literature. He stated that he had diligently and thoroughly studied the bible and has been and is a teacher of Logic, Homeletics, Biblical Exegetics, Higher Criticism and Parliamentary Law. It is said that he is the kind of an orator which never fails to hold his audience as long as he chooses to speak.

EXTENT OF THE WORK.

When questioned as to the extent and nature of this work Mr. Hull said:

"I began my public career as an exhorter in the Methodist church before I was seventeen years old. I soon fell out with the then Methodist doctrine of a literal and never ending hell of fire and brimstone. From that I went into Adventism, where I preached and debated for eleven years. After that, being naturally of an investigating turn of mind, I was attracted to Spiritualism and after a thorough investigation of its philosophy and phenomena I took hold of that. Here I have remained for nearly forty years.

CHAMPION OF CAUSE.

"The National Spiritualist Association has made me its champion in all controversies, whether by tongue or pen. The result is that I have had first and last over two hundred debates. My Spiritualism is of the religious kind. I have no sympathy with that kind of stuff calling itself Spiritualism, which lives by denouncing other denominations. Living on the faults of others is indeed poor diet.

"As for the Bible, it is not a book, but a literature—it is a combination of sixty-six different tracts, written by some forty-five or more different authors, in different ages and nations of the world. The Catholic Bible has fourteen more books than ours. Some of them are quite as good as some of ours. I do not believe God created any nation to abandon it. All the great nations and all the ages have had their Bibles, and their teachers adapted to the times. I claim that no Bible is or ever can be inspired—that God cannot inspire a book. He can inspire or breathe into men, women and children and the men, women and children thus inspired can write books. The book may all be the result of more or less inspiration, but the books themselves can by no means be inspired."

INSPIRATION OF CHILDREN.

When asked about the inspiration of children, Mr. Hull remarked:

"Let us refer to the case of the child Samuel and to that little girl Joan of Arc, who as an inspired child, as a soldier, as a general, saved France after all her statesmen, diplomats and generals had failed. Victor Hugo, that grand old Spiritualist, said of that girl: 'She was the only person in the world who ever had absolute control of a nation's army at the age of eighteen years, and the only general who never made a mistake.' I am the author of over thirty books, three of which have over 500 pages each, others are smaller. My wife, Mrs. Mattie E. Hull, has written two volumes of poems and a song book, which has a circulation of over thirty thousand among the Spiritualists."

Mr. Hull announced that his wife would speak here the latter part of the month and that he would return later from a trip that he now contemplates, so that they might conduct two meetings together in the city.

He also said that there were three societies of the church in Buffalo and that he was treated by the

business men of that city with as much respect as any of the ministers, and that the ministers also treated him with courtesy.—Wheeling, (W. Va.) News.

Wonder Wheel Reading of President Roosevelt.

Roosevelt's astrologic character, as read from the Wonder Wheel is as follows:

Strong will and passion, great magnetism; love of self; love of domestic matters and of finance, love to rule, and not objecting to be ruled, yet while being ruled he would constantly tend towards the first place. His ruling power is weakest when he stands absolutely at the head, yet his sentient forces in matters of home or financial protection would modify this weakness. He has great psychological power in his higher nature, but in his lower nature he is more sensitive to outside control, yet, would constantly chafe in any capacity in which he was conscious of restraint. He breathes in every fiber of his system the forces of absolute freedom, and is truly a typical American. He is inquisitive and this would incline him to follow a leadership, in an ambition to master the art of leading. His scientific qualities are very active and in this department he possesses great power to please. He will never be an accumulator of wealth, because he has too much energy and perseverance in other lines. His fortune lies in the fact that his soul and animal natures work in harmony, and these warrant him high standing among men and worldly means therefrom. He is a strong martial character, so strong that his weakness is his sympathy in martial matters which causes indigestion naturally and this unconsciously drives him to exercise as a means of relief. His love nature is extreme—a sort of passionate idealism—and rather inclined to look for angels, where only mortals are. His intellectuality is of the strongest type, in his holding a high ideal of love life, possibly beyond his realization. In a casual glance at the eventualities of life, I see nothing to cause any fear of his being assassinated. He is more liable to be scandalized to death, yet, one thing is evident, and that is, that those who scandalize him in secret fear him. In official capacity he has great staying quality. In spite of his apparent self-reliance, he is largely dependent upon the forces back of him, and if he does not make an admirable president, the fault will be the people's.

But we may remember that Jesus "Came to his own and his own received him not." Spiritualism came to the church, in the church, and the church received it not, but spurned and ridiculed its mediums, as they did Christ of Nazareth, the Prince of Mediums. In the past 53 years many thousands of skeptics, infidels and scientific materialists have found evidence of immortality in Spiritualism that the church could not give, and still they come.

LYMAN C. HOWE.

From the "Two Worlds" Editor to the New World's Editor.

Just a word by the way from England, that poor country which is being made the play ground of the daring American Capitalists. I am glad always to get your interesting little paper and to note that you and the Lily Dale friends are as alive as ever. THE SUNFLOWER always brings some ray of pleasure with it to this desk of mine so many miles away, and I feel that I have a faithful colleague laboring in the wilderness for the culture of the best that is in man.

I am sorry to note that you are being hampered by what I consider a retrograde and foolish government action; but as the law is all powerful in such a matter I suppose you have no alternative but to obey. You can't be your own carrier, that's certain. Some people may be able to act independently. They are not publishers.

What a terrible time the past year has been for the American nation. I sincerely trust that the present will be as full of sunshine as the past was full of shadow. I would like to express my sympathy with the American brethren in their sorrow, and to wish for them all a speedy ending of political difficulties and the accession of entire happiness. And for you and yours, including THE SUNFLOWER, my best wishes are sent forth, trusting that health, prosperity and the continual influx of spirit guidance may be granted.

Believe me, then, dear friend, your sincere fellow worker,

WILL PHILLIPS.

Manchester, England.

We are pleased to receive so fraternal a greeting from our friend and brother Editor. Though we live under a different flag, though the conditions which surround us differ greatly, yet that feeling of fraternalism which binds those who are engaged in kindred pursuits makes us members of the same family.

We heartily reciprocate our good brother's words and wish him much prosperity and cooperation in the work he is doing. "The Two Worlds' Editor" and the "New World's Editor" will continue to work in harmony for the benefit of that which we believe to be right and for the best interest of humanity.—Ed.]

OBITUARY.

Passed to spirit life from her home at Cassadaga, N. Y., January 30, Anna C., wife of E. C. Straight, of later. She had been a sufferer for over two years and death came as a relief from suffering. The funeral services consisted of services at the house by the Lady Macabees and in the Baptist church, Mrs. Clara Wason, officiating. Truman Richardson sang a number of Spiritualistic songs. The funeral, conducted under Spiritualistic auspices, was the largest ever held at Cassadaga.

Life Reading Complete.

Special fifty years' Clairvoyant meditation of your particular case. Wanders and Mysteries all along the path of your life, from infancy to old age, revealed. Queer old startling evidence of spirit power, with psychic tests and wonders of clairvoyance. Clairaudience, mediumship and the occult is given in this reading. Enclose only \$1.00, or \$25.00, as others charge for much less truth than I give. MISS ELEANOR M. DUTTON, 71-73* McCook, Neb.

BOOKS AND PAMPHLETS

Published and for Sale by

SUNFLOWER PUBLISHING CO.,

LILY DALE, N. Y.

Besides the publications here mentioned, we furnish any Liberal or Spiritualistic Books or Pamphlets at publisher's prices.

Our Bible; Who Wrote it? When—Where—How? Is it Infallible?

A Voice from the Higher Criticism. The latest of Moses Hull's books, with portrait; 432 pages. While this book furnishes a more definite inside knowledge of the Bible and its contents, how and when it was made, and how it is to be interpreted than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibles and religions. Every one needs it as a hand-book of definite knowledge of Bibles—their origin and contents. Price, postpaid, \$1.00. A small edition has been printed on thinner paper, which will be sent postpaid for 75 cents.

Encyclopedia of Biblical Spiritualism, With Portrait of the Author.

This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains a series of general hundred places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Bible. Ministers, doctors, lawyers, judges, congressmen and senator read and grow enthusiastic over this book. This Encyclopedia will work a revolution in Biblical interpretation. Price, postpaid, \$1.00.

Two in One.

A volume of nearly 500 pages, with excellent portrait of the author. There is more Scriptural, Scientific and Historic argument for Spiritualism in this book than any other Moses Hull ever wrote. It contains stores of argument which cannot be gainsaid. Price, postpaid, \$1.00.

Wayside Jottings.

Gathered from the Highways, Byways and Hedges of Life. By Mattie E. Hull. This is a marvelous neat book of selections from Mrs. Hull's best poems, sermons and essays, and contains a splendid portrait of the author, also a portrait of Moses Hull. Price, neatly bound in English cloth, 75 cents.

Spirit Echoes.

A collection of Mrs. Hull's latest and best poems, neatly printed and bound in bevel board. Especially fine to read from in opening meetings and on funeral occasions. It has Mrs. Hull's latest portrait. Price, 75 cents.

New Thought.

A volume of 384 pages, beautifully printed and nicely bound in cloth. Original matter. Six portraits. Price 50 cents.

The Spiritual Alps and How We Ascend Them.

Or a few thoughts on how to reach that altitude where the spirit is supreme and all things are subject to it. With portrait. By Moses Hull. Just the work to teach you that you are a spiritual being, and to show you how to educate your spiritual faculties. Price, bound in cloth, 35 cents; in paper covers, 25 cents.

The Christ of the Past and Present.

Or A Comparison of the Christ Work or Mediumship or Biblical Messiahs, and the conditions they Required, with Similar Manifestations in modern Spiritualism. A rational and enlarged comparison of the Spiritualism and Mediumship of the Bible with that of today. By Moses Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of modern Spiritualism. It also shows that all the manifestations throughout the Old and New Testament were under the same conditions that mediums require today; and that the coming of Christ is the return of mediumship to the world. Price 15 cents. A few bound in cloth, 25 cents.

Joan, The Medium.

Or, the Inspired Heroine of Orleans. By Moses Hull. This is at once the most truthful history of Joan of Arc, and one of the most convincing arguments for Spiritualism ever written. Victor Hugo said: "Joan of Arc was the only person who ever had control of an army at the age of eighteen years, and the only general who never made a mistake." No novel was ever more interesting; no history more true than this pamphlet. Price, cloth covers, 25c; paper 15 cents.

All About Devils;

or, an Inquiry as to whether Modern Spiritualism and Other Great Reforms came from His Satanic Majesty and His Subordinates in the Kingdom of Darkness. By Moses Hull. 60 pages. Price 15 cents.

Talmagean Inanities, Incongruities, Inconsistencies and Blasphemies.

A review of Rev. T. De Witt and Rev. Frank De Witt Talmage's oft repeated attacks on Spiritualism. This is not dry argument; it is learned, logical and witty. It is filled with just such arguments as are needed to meet the stock arguments that are used every day to kill Spiritualism. Moses Hull shows that every one of the Talmagean arguments has a sharper edge to be used against themselves than the one they use against Spiritualism. 48 well printed pages. Price, 10 cents.

The Spiritual Birth; or Death and Its Tomorrow.

The Spiritual Idea of Death, Heaven and Hell. By Moses Hull. This pamphlet besides giving the Spiritualistic interpretations of many things in the Bible never before given, explains the heavens and the cells believed in by Spiritualists. Price, 10 cents.

Spiritual Songster.

By Mattie E. Hull. Fifty-eight of Mrs. Hull's sweetest songs, adapted to popular music, for the use of congregations, circles and families. Price 10 cents, or \$5.00 per hundred.

The Real Issue.

By Moses Hull. (Only a few left and not to be reprinted). A compound of two pamphlets, "The Irrepressible Conflict," and "Your Answer or Your Life," with important additions, making a book of 160 pages. This book contains statistics, facts and documents on the tendency of the times. Everyone should have it. Price, 10 cents.

The Old and the New;

Or the World's Progress in Religious Thought. In this pamphlet Moses Hull shows the advancement of the world from its infancy to its present maturity. Price, 10 cents.

Sweep Away.

A sermon by Moses Hull on some of the sins of our law makers, in which the "refuge of lies" heaped up as reasons for sinful legislation has been "Sweep away." This pamphlet should be read by everyone interested in the condition of our country and how to improve it. 36 pages. Only a few left and not to be reprinted. Price reduced to 5 cents.

The Devil and the Adventists.

A scathing reply to recent attacks on Spiritualism made by the Adventists. In this 40 page pamphlet, both the Devil and the Adventists get their due. Price reduced to 5 cents.



TRADE MARKS
DESIGNS
COPYRIGHTS &c.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Send drawings strictly confidential. Handbook for Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & CO. 361 Broadway, New York

Branch Office, 25 F. St., Washington, D. C.

Dunkirk, Allegheny Valley and Pittsburg R. R.

(Central Standard Time.)

No. 3 No. 1	Ex. Su.	STATIONS.	No. 2 No. 4	Ex. Su.
Daily.	Sun.		Daily.	Sun.
NORTH.				
p. m. a. m.			a. m. p. m.	
3 10 6 55		Lv. Dunkirk	7 53 6 00	
3 23 7 04		Ar. Fredonia	7 47 5 50	
3 36 7 17		Lv. Laona	7 44 5 43	
3 42 7 24		Lv. Cassadaga	7 29 5 34	
3 46 7 28		Lv. Moons	7 26 5 31	
3 53 7 35		Lv. Sinclairville	7 18 5 23	
4 01 7 43		Lv. Gerry	7 11 5 16	
4 10 7 52		Lv. Electric Cars	7 02 5 07	
4 20 8 13		Lv. Falconer	6 52 4 54	
4 25 8 19		Ar. Falconer Jet.	6 46 4 48	
5 15 9 10		Ar. Warren	5 58 3 59	
5 30 9 25		Ar. Irvinton	5 45 3 46	
6 30 10 25		Ar. Titusville	4 45 2 46	

Train No. 6, Sunday only, leaves Titusville 5:40 a. m., Falconer Jc., 7:41; Lily Dale, 8:23; Fredonia, 8:42; arrives at Dunkirk, 8:50.

Central Standard Time is one hour slower than Eastern Standard which is used by the towns along this line.

Visitors to Lily Dale from the east and west can make connections with D. A. V. & P. trains at Dunkirk, Falconer Jc., Warren and Irvinton.

Prof. Chas. T. Wood, SCIENTIFIC ASTROLOGER.

Send \$1.00 for general writing, giving date and place of birth (hour if known) also sex.

178 A. Tremont St., Boston, Mass.

THE ADEPT, PUBLISHED MONTHLY BY FREDERICK WHITE

617 5th Street S., Minneapolis, Minn.
\$1.00 PER YEAR.

Devoted to Occultism in general, Planetary Law, Best Time to Plant, Symbolism, Astral Forces, How to become an Adept, etc. Sample Copy 5 cents.

The Value of Esoteric Thought

AND
The Philosophy of Absent Healing.

By Chas. W. Close, Ph. D.

This pamphlet gives the most practical explanation of the power of secret thought and of how, through the absent treatment, healing is effected regardless of time or space. It should be read by every one who is interested in this phase of mental healing. Price, 10 cents silver, or 12 one-cent stamps. Order of CHARLES W. CLOSE, Dept. 65, 126 Birch St., Bangor, Maine, U. S. A.

The Science of Spirit Return.

By Charles Dawbarn.

This is a pamphlet containing Mr. Dawbarn's famous lecture on mediumship, or how spirits control mediums to convey accurate ideas to humans. It appears to be a reasonable explanation of the method by which the brain of a medium is brought into harmony with the brain of the controlling spirit. The pamphlet will repay a careful reading, and should be studied by mediums, for it will greatly help them in their development. For sale at this office. Price 10 cents, postage 1 cent.

Do You Need Spectacles?

If so try Poole's Perfected Melted Pebble. Leno and his Clairvoyant method of fitting the eyes. Please write for illustrated circulars, showing styles and prices, also full instruction how to obtain a perfect fit by mail. Address,

B. F. POOLE,

43 Evanston Ave., Chicago, Ill.

Special Lessons in Osteopathy.

Send 25 cents for illustrated book teaching you how to cure disease by this grand science. It is very instructive and easily understood. Minnesota Institute of Science, 629 1st Ave. So., Minneapolis, Minn.

HEALTH. AN ASTONISHING OFFER.

Send three 2-cent stamps, lock of hair, age, name, sex, and the leading symptom, and your case will be diagnosed free by spirit power. All diseases cured by the aid of Magnetized Spirit Remedies.

Mrs. Dr. Dobson-Barker.

Box 132, San Jose, Cal.

Get Well While You Sleep, and sleep well. A descriptive pamphlet with full directions mailed to any address in U. S. and Canada for only ten cents. C. HAGEN, Hotel Webster, Lake Helen, Florida.

FARADAY PAMPHLETS.

No. 1.—The Relation of the Spiritual to the Material Universe; The Law of Control. New Edition, Enlarged and Revised, by M. Faraday. 15 cts, post. 1c.

No. 2.—The Origin of Life; or Where Man Comes From. The Evolution of the Spirit From Matter Through Organic Processes; or How the Spirit Body Grows. New Edition, Enlarged and Revised by M. Faraday. Price, 10 cts, post. 1c.

No. 3.—The Development of the Spirit After Transition; The Origin of Religions, by M. Faraday. Price, 10 cts, post. 1c.

No. 4.—The process of Mental Action; or How We Think, by M. Faraday. Price 15 cts, post. 2 cts.

No. 5.—Jesus Christ a Fiction, Founded on the life of Apollonius of Tyana. The Pagan Priests of Rome in Secret Session. Startling Confessions of its Founders. Transcribed by M. Faraday. 208 pages. Price, boards, 75 cts, paper 50 cts, Post, 5 cts.

Rome Not Bethlehem. The Birth Place of Jesus. Extract from No. 5., 10 cts.

Who Wrote The New Testament. Extract from No. 5. Price, 10 cts.

No. 6.—Obsession; or How Evil Spirits Influence Mortals. By M. Faraday. Pages 23, price, 10 cts, postage, 1c.

No. 7.—Progression; or How a Spirit Advances in Spirit Life.—The Evolution of Man, by M. Faraday. Pages 35. 15 cts. Post. 1c.

No. 8.—Dissolution, or Physical Death. How Spirit Chemists Produce Materialization, by M. Faraday. Price 5 cts. Post. 1c.

No. 9.—The Relations of Science To The Phenomena of Life, by M. Faraday. Price, 10 cts, post 1c.

The Sunflower, 50c a Year.

METAPHYSICAL.

Conducted By EVIE P. BACH.

LIFE IS WHAT WE MAKE IT.

THE VALUE OF SOLITUDE.

The trouble, I think, with us all, is the lack of a high conceit. If each man thought he was sent to this spot To make it a bit more sweet, How soon we could gladden the world, How easily right all wrong, If nobody shirked, and each one worked To help his fellows along.

Cease wondering why you came — Stop looking for faults and flaws, Rise up each day in your pride and say: "I am part of the First Great Cause! However full the world, There is room for an earnest man. It has need of me or I would not be, I am here to strengthen the Plan." ELLA WHEELER WILCOX.

LOVE THYSELF.

JOHN F. MORGAN.

This essay was read before the Prentice Mulford Club, of Chicago.

Love, like Charity, "begins at home." If we do not love ourselves justly we are doing injury to others. Unless we understand self-love we can not understand and appreciate the command, "Thou shalt love thy neighbor as thyself." If we do not love ourselves, we cannot love our Master nor any of His creatures. All happiness comes about by a correlation and coordination of forces created by ourselves.

A good companion for, "Love Thyself" is to be honest with thyself, unless we are honest with ourselves we can not radiate honesty to others. We may fool some people some times but we cannot fool all the people all the time.

The man who says, "I will have appreciation" even though he has little personal merit, will generate so strong magnetism that he will actually psychologize others to credit him with power he never really possessed. Think positive thoughts and your surroundings will be congenial and desirable.

PSYCHIC BATH.

We often go into a room which is full of love vibrations and we soon feel refreshed and rested. It is because the thought atmosphere generated by the occupant is harmonious and uplifting, since everyone radiates from himself a human aura which is of a different color, form and order, which is indicated by the mental as well as by the physical condition of the person. Everyone has also an individual key note; this is the reason that we are attracted to certain persons on the physical, mental or soul plane of manifestations. Those who are keyed to the same note of vibrations that we are, are the most congenial to us.

INTELLIGENCE OF ORGANS OF THE BODY.

Every organ of the body has an individual intelligence of its own which will respond when you love and bless them. If I have a pain in my finger I tell it that I recognize it as a message of warning. I thank it for coming and since it has delivered its message, I know that it will now depart with joy both to itself and me. Soon I realize it diffusing itself to all parts of my hand and then it disappears altogether, as soon as I have given it a love treatment and co-operated with it. If any organ is weak I love to see them manifest strength which is manifested as quickly as I appeal to the intelligence of those organs. Upon the same principle one can cure himself during sleep, by suggesting to ourselves the vibrations of love.

SECRET OF GIVING OR SERVICE.

You can't get money out of a bank honestly, unless you have deposited some in it. Neither can you get happiness, health or love out of this world without depositing some in it. When we are full of "Love Thyself" our neighbor receives the same. We can demonstrate this to our own satisfaction by sending our love and admiration to the animal and watch their response. During the Summer I often go to the park and feed the birds and have them come and perch themselves upon my shoulders.

(Continued in next issue.)

"Let us keep the mind clear, remembering that where there is mental composure there can be no fear."

Emerson declared that great deeds are born in solitude, and there is no doubt that great characters are formed in solitude.

A curse of all civilized life, of American life especially, is the exaggeration of its social side. There is no time given to restful thought, no chance for the brain or the soul to get away to study itself and its possibilities. The business man struggles all day with others. He chats and gossips in the evening with his family or friends. Even in his dreams business schemes and business acquaintances accompany him. Men and women should give themselves and their children the benefit of a certain amount of isolation. A body tightly bound with cords could not develop muscular strength. And a brain surrounded on all sides at all times with chattering minds all running in grooves has no possible chance for development.

It is a fact that many children and men develop into mere characterless machines for lack of the few necessary hours of thinking, of self-study and isolated concentration of the mind. See how public institutions turn out poor, characterless creatures by the thousands.

When Burns, the poet, was a poor man, solitary because he had no friends to spoil his solitude, he wrote marvelous poetry. When Burns was called a great poet, and spent his time in lounging about the rooms of fashionable women, he stopped writing his good poetry and wrote the trashiest kind of stuff. He was having fun, feeding his body and his vanity, but starving his genius, which could develop fully in solitude.

You may travel through all the drawing-rooms in London and New York without meeting any of the men whose work is important in the world. You will meet poor parrots, cackling and preening their feathers — unfortunate creatures who might have amounted to something had fate not cursed them with its worst disease. How brightly shines human folly in the neglect of our minds, in our constant stifling of all possible spiritual growth through incessant, foolish, indiscriminate social pleasure!

If a man forgets where he put his latch-key, or if a word escape his memory, he steps aside to think the matter over. He will say, "Don't bother me, I am trying to think of something." If his mind needs temporary solitude to grapple with the problem of a mislaid word or key, how much more does it need solitude if it is to do any serious work?

Pray that you may be led to seek solitude and to find in mental concentration the way to do the best work that is in you.

—Magazine of Mysteries.

HOW TO THINK.

"A student of thought-control or Yoga should always apply himself to its practice if he wants to be successful. Success will come late if the practice is confined to only a short period in the day or night, and the mind is let run wild the rest of the time. If the struggle is carried on continuously the whole of the time one is awake, one can concentrate one's mind with some degree of satisfaction for the little time especially set apart for its practice."

"The best way of carrying on the struggle with the mind through the hours of one's duties in the ordinary work-a-day world is to try and do a work at a time, keeping the whole mind applied to it, during the period of its execution. It is usual with us to work at one thing and with the mind hovering about other objects. This should be put a stop to. Let the mind occupy itself wholly with the work at hand. When that is finished let it do the same with the next. This conduct not only makes the mind a tool in the individual's hand — as it should be — but makes all work the best that could be turned out by him."

—Prabuddha Bharata, India.

"All growth is in the silence. Be still a short period each day and realize the Allness of Life, Truth and Love."

The News at Lily Dale.

In order to ensure correct and prompt notice of arrivals, departures, improvements, or any items of interest, please write it and hand it in to this office. We want to give our readers all the news of the camp and you can assist us to do so in this way.

The old saying "Water, water everywhere but not a drop to drink," could, with a little modification be applied to this section of the country. It would be "Snow, snow everywhere and little left to eat and burn."

For the past two weeks we have been experiencing the worst storm known in this section of the country for years. Trains have been blockaded, no freight trains at all until within a couple of days, coal stocks are low and with many it has been a question of keeping the fires going. Potatoes, kerosene, butter, and a number of articles are strangers to our stores. The prospects are that the worst of it is over, but two hours of wind would blockade this road again. It took an entire afternoon for three engines and a crew of about fifty men to get a train from the north end of the depot to the south end of the ice house, a distance of about three blocks.

Mrs. J. H. Champlin made a short trip to Jamestown and was accompanied home by her daughter, Mrs. C. V. Wildrick.

Linn Nutting and wife have been visiting his mother Mrs. L. L. Nutting.

The wedding reception given by Mr. and Mrs. Scheu on the occasion of the marriage of their daughter, Charlotte, to George L. Gens, was one of the most complete successes ever held at Lily Dale. A number of guests attended from Buffalo, Westfield, Dunkirk, Laona, Jamestown and the surrounding country, about one hundred and thirty being present. Scott furnished music for the dancing in the elegant hall on the third floor of the Iroquois Hotel which was enjoyed by many. An elaborate supper was served consisting of many delicacies which were greatly relished and appreciated by all. The bride was handsomely attired in white silk. Many presents were received among them being a set of parlor furniture. Mr. and Mrs. Gens will go to Buffalo to remain until May 1st, after which they expect to make their home at Lily Dale. The best wishes of all are extended to them.

Henry Skidmore is traveling with a gripe. A number of the attendants of the Scheu reception were blockaded here for over a week. The proposed "Hart Times" party had to be postponed on account of the storm. It will probably be held the last week of this month. Fay Johnson has gone to Florida where he is employed in a large winter resort hotel. As the proprietor of this hotel has a large summer resort hotel in the Adirondacks, he will probably have a steady job.

The Cassadaga and Lily Dale Telephone Company has arranged to have a steady ring mean a fire alarm. This is quite an item if a fire should occur at either place as alarms could be given quickly and much time and loss might be saved thereby.

Letter From Secretary N. S. A.

Fraternal Greetings to you and your good readers, may the year be one of joy and peace to you all. I am happy to report that the cause is doing well in the city and that three Spiritualist societies are holding well attended and successful Sunday meetings. The cause is well represented during the week, by the Ladies Aid meetings and the work — public and private — of our local mediums. Mr. J. C. Wright has more than ably served the First Association through January, and Mr. Altamus has supplemented the evening lecture with fine details and spirit messages. During February, Mrs. M. T. Longley will lecture at Masonic Temple under the inspiration of her guides, and Mr. P. L. O. A. Keeler will give expression to his popular and well known mediumship during the same time following the evening lecture. W. J. Colville is expected to be here the present week to greet his many friends and teach them of spiritual things.

The secular press is very friendly, as a rule, to Spiritualism and the various magazines are doing justice to our claims. The Metropolitan, N. Y., for January has an able article, profusely illustrated, on "Spiritualism and its Doctrines," it is from the fluent and truthful pen of F. W. Webster, A. M. and presents our cause in a just and favorable light

AMONG THE LATER BOOKS.

We fill orders for all Books reviewed in this column.

DADDY GANDER.

Visitors to Lily Dale will recall the proposed book by Francis Edgar Mason, advance sheets of which were shown during camp. The book has recently issued and presents an appearance that is all that could be desired.

It is a book of 100 pages, 9 x 11 inches, printed in colors on heavy paper and bound in illuminated board covers. The jingles, while simple and suitable for children, are mostly a play upon words and as such they are quite interesting.

The following selections will illustrate the point:

"A very jolly time they had:

A cuttle fish danced with a shad,
The deep sea bass in solo grand,
Ran up his scales to beat the band."

and again

"With andirons you can't smooth a shirt,

A toad-stool's not a bench;

If you twist a monkey's tail

You make a monkey-wrench."

When taken in connection with the illustrations they make very readable and interesting matter. Price, postpaid, \$1.50. For sale at this office.

THE NEW YORK WORLD ALMANAC.

Among the most valuable books that come to our table is the above. It is brim full of information. To give a synopsis of the contents would be impossible as they are so extensive that it would take a column to begin it. It is sufficient to say that it should be in the hands of everyone as a reference book.

to the magazine reading public of the land. Such courtesies from editors and writers outside of our ranks deserve mention and commendation. The N. S. A. is moving quietly on and doing its best.

Our missionary work is extending, and we wish for funds to increase it in all directions that the good work may grow in this way. We are also seeking to establish a Mediums' Home, under the direct supervision of the National Association, and many other plans are in the nature of work for the N. S. A. that should be followed for the good of humanity. We thank you all for your kindness and generosity of the past and will be very grateful to you for any aid you can extend in the future. We appreciate your royalty and good will and reciprocate the same.

We have to report that the N. S. A. is being besieged for missionaries and literature from all quarters, and that we are responding to the calls as well as our funds will permit. This Association has much to do in the line of testing wills that have left money to our cause and which have been contested by private individuals. One of these cases — in Indiana — is still pending; we do not know what the result will be, but the N. S. A. has its lawyer employed to defend our rights. It is but another instance of improbability of Spiritualists securing justice in the Courts, or of persons having their wills respected after they have passed on, if they happened to favor Spiritualism. It therefore behooves all Spiritualists to give what they can to the cause while they are in the mortal and to do their best for

Every editor should have it on his table. Every child should have one to learn the importance of our country. In fact it is a book for everybody. Price 25 cents. By mail, postpaid, 35 cents. Address The World, New York City, or for sale by all booksellers.

THE FEBRUARY "ARENA."

The Rev. R. Heber Newton's views of the ethical and sociological significance of "Anarchism," published in the January number of *The Arena*, are supplemented in the current issue by an essay from the same pen on its political, economic, and religious causes. Eltwed Pomeroy, A. M., contributes a sprightly article, entitled "French English." Henry W. Stratton has a most interesting paper on "Music and Crime," Leigh H. Irvine writes of San Francisco's "Union Labor Mayor," and Austin Lewis of "The University and the Public." In a significant article on "A Co-operative Commonwealth," Joel Shomaker describes the economical aspects of Mormonism. John Dolman, a Philadelphia lawyer, has a paper on "Municipal Reform," and an interview with Prof. Frank Parsons on governmental ownership of the telegraph and telephone is one of the most valuable features of the number. Eleanor H. Porter has a very amusing story, called "A Couple of Capitalists," and Editor Flower's "Topics of the Times" and "Books of the Day" are interesting, as usual. Editor McLean announces a paper from Felix L. Oswald, M. D. for the March number. (25 cents a copy, at news stands, or mailed direct by The Alliance Pub. Co., Fifth Avenue, New York.)

the blessing of humanity. With love and good-will to you all from our Headquarters, —Cordially yours, MARY T. LONGLEY, N. S. A. Secretary Washington, D. C.

Mrs. A. A. Cawcroft,

MAGNETIC HEALER.

Also Magnetized Paper sent by mail 333 East Second St., Jamestown, N. Y.

The Genuineness of Spirit Photography

Is demonstrated in the

KEELER PHOTOGRAPH.

Send your own picture or a lock of hair and receive a likeness of some departed loved one. Two well-finished cabinet photographs cost but \$2.00.

DR. W. M. KEELER,

60-71 1307 N St., N. W., Washington, D. C.

The Blue Laws Of Connecticut.

(Illustrated.)

PRICE: 25c.



DR. BELMONT'S CURES,

So widely discussed, through the experiment begun by the Psychic Research Co., and Dr. Belmont, have converted thousands, to the efficacy of Absent Mental Treatment. The public has been kept informed, through the pages of "Suggestive Therapeutics," and other New Thought journals, of the marvels of this science, as evidenced by the Belmont method. Hundreds of my patients had long been victims of chronic disease.

Psychic Treatment Endorsed by Physicians

Enlightened physicians now claim its aid, not only for their patients, but for themselves, and render unequivocal testimony, in favor of the Belmont Treatment.

Money Refunded if Not Benefited

Despairing though you may be, write to me, as to a friend. Your money is returned if you are not satisfied with the results. In this treatment you have every thing to gain, and nothing to lose. All receive my personal attention.

Rev. S. C. Greathead, the well known editor of, "The Breath-of-Life," writes:

"Lewis Belmont, D. S. T., is one of the greatest living exponents, of the power and virtue of Absent-Treatment. I have tried him, and realized a rapid recovery."

Free Write a description of your case, (enclosing stamp) and a new booklet, "Facts Regarding Absent Treatment," giving full particulars, will be sent.

L. Z. Belmont, D. S. T., Box 502, Chicago, Ill.

Mrs. Von Kantzler in Philadelphia and Other Places.

(Continued From Page 1.)

ected in this department. He is ably assisted by Miss Clara Zimmerman as Secretary and a most promising young worker. She leads in the calisthenic practice. The children, many of them are really inspired, and I know if any of your readers could have been present at the entertainment given Christmas evening you would say so too.

Now in conclusion, I will write that having enjoyed my labors with this Association working with all its auxiliaries through the month of October for which I had been previously engaged, I was given a unanimous call by the Board of Trustees to return to serve the Association through the month of December and January and now as the time is almost expired of my last engagement for this season with this society I can truly say I have enjoyed my labors here from beginning to a close; the officers have lived up to their agreement with me and I have tried, as it has been my soul desire to do all in my power as an instrument for the spirit intelligences, to leave no duty unfinished for the good of our cause, whether on the rostrum or in my private life, my whole effort first and last has been that Spiritualists should make themselves felt in every purpose for the advancement of humanity. And to be a Spiritualist means self-mastery and an example of a true and practical life which brings its final reward of success in our every venture giving us happiness, health and contentment as a wall of protection against all the foes found in the outer world of darkness.

Mrs. M. E. Cadwallader's poor health and busy life otherwise, gave us but few opportunities of meeting her, but when she did come among us she was kindly recognized by all as one who has done much in holding and doing the good work and sustaining with a generous hand this Association in its public work.

From here I go to fill my second month's engagement this season, in Elmira, N. Y., for the month of February. I lectured for this society during the month of November. I assisted in organizing a society which now holds its state charter as the First Spiritualist Unity Society of this city.

For the month of March I officiate for the First Spiritualist Church of Indianapolis, Ind.

I am impressed wherever I am called that Spiritualists are more interested than they have ever been in the constructive work of organization. I can say to Spiritualists everywhere: Destroy the tares by concentrating all your mind upon the things that are eternal, truth, justice, peace, wisdom and love are principles of eternal life through self-mastery you will find that you possess the key to all mysteries of all hells and heavens that we as human beings are creating for ourselves and others above us.

Desiring the best for all we only bring the same in return to ourselves. So, dear humanity, I love thee with all thy imperfections, as displayed from thy outer habiliments of being. I will be thy friend in soul until thy garments shine with the rich heritage of eternal brightness, born of self-conquest.

Mrs. MARY C. VON KANTZLER.
Philadelphia, Pa.,

Life in the Celestial Realms.

Mrs. F. A. Prosser.

CHAPTER VI.

Written for The Sunflower.

Troublesome times await the man or woman who cultivates selfishness, or spends their time in pampering to their animal or passionate nature. Friends why do ye not heed these many warnings, you have from time to time been receiving, concerning these things.

We in our larger perceptions of the minds and movements of men, know full well that the consequences of these things are being proclaimed to you from the pulpits, these days, as well as from the press, and we know that very many of you do know in these later days, that no atonement except through your own endeavor makes all bright and beautiful for you.

Why darken your earth life and shroud your spiritual birth with a mantle of woe? Each kindly deed wrought brings its own reward. The reflection on the soul brightens and glorifies life, and fulfills the law of God.

Seek for the betterment of humanity and the buds shall start that will eventually burst their bonds and fling fragrance abroad.

Divine with thine own illumination thy brother's deed, and minister unto him, that all men may be blessed for if each set about this mission of love, all mankind shall in very truth be united in one grand brotherhood. Thus will you make your life in celestial realms, one long hey-day of perpetual joy.

I must speak a word to you all concerning your actions toward those who fall by the wayside, and fail to hear or understand the promptings of the inner man. I say unto you, be lenient, be not too severe with your criticisms, for they cut like a two edged sword, and repel rather than redeem the erring one.

True it is, that vice must be nurtured else the tree of life be despoiled of all its fruits, and its bare and unsightly branches leave a glaring defect in the otherwise beautiful picture.

Study well how to eradicate the disease germs in the mentality of those already on life's pathway, and make conditions good for the coming man, that, in time the grievous wrongs and trials of today will be but haunting memories no more to be experienced. Hasten the glad day we pray by every means within your gift, and we of the brighter life will lead you on as best we can singing glad peons of universal joy.

No soul, once incarnated, in man, can get too far away or too much engrossed with heavenly experiences, to lose his memory of, and interest in the material sphere, once his home. Hence a desire to right all wrongs, relieve of all burdens and counsel concerning spiritual attainments, is strong within us, desiring to relieve you of the doubts and fears, that once filled us with consternation, and make all so plain unto you that peace and contentment may be your lot here and hereafter.

The hallowed shrines of life should be so thickly strewn that all wayfarers might feel that no road or land refused them welcome and a place wherein to seek the light of heaven. No costly temple need be erected. No vaulted dome, no sounding cymbals, but a home, wherein all is light and warmth, and the needs of life, are freely given. These homes could be established and fit attendance maintained for half the fees now exacted for the magnificent edifications, and costly accouterments and salaries of the present system, and all people still wished to gather in groups as now there still would remain sufficient for all such.

But friends the true house of prayer is your own tabernacle of the soul and the indwelling holy spirit. Attend first to the voice within and then give ear to the still voice from the invisible world and hold sweet converse with loved and absent ones by cultivating the soul power.

This spirit communion comes to you as freely as the air you breathe. Who then will not seek to know more of good and bright realms of spirit life?

Ah, you say, "We cannot all learn." But my friends you can all try and thus make conditions better for the inflow of spiritual thought and love to reach your perceptions, and brighten and gladden your life even though you do not realize from what source you are receiving the blessings.

Many do understand the spirit voices, yet shut their preceptions there of learning the scorn of menor dread of being lifted from that which their grosser nature coveteth.

Alas that mankind should be so tempted. If I could paint their lives as they will experience them, in the coming time, they still would not heed.

The bonds of physical environment hold many in a vice-like grip, and their soul shrive's until the spark of divine fire is well nigh extinguished.

Oh, how we long to touch the inner consciousness of such, and fan the feeble flame until its glow shall irradiate the man, and shows him the way unto righteousness.

Resolve today my friends to open the doors to all good and holy influences, and make bright your own and others lives, while in the physical and thus make of your spiritual structure a gleaming thing of beauty, a fit addition to the radiant throng now rejoicing at the gift of life in the beautiful homes of the soul in the celestial realms.

YOUR LIFE and destiny

REVEALED by the Stars—

Send sex, time and place of birth, [hour, if possible] with 25 cents and two 2c stamps for trial reading. Life readings, \$1.00 and upwards.

CIRCULARS FREE.

N. C. EDDY,
142 Prospect Ave., Buffalo, N. Y.

TRUTH.

Lay a man in the passion of revenge and he rises again to return the compliment, but strike him with truth and he is conquered.

Jealousy is the greatest opponent of truth and knows no bonds when aroused to its utmost, but it must quail when we throw in its face that it never opposes an untruth or anything superior to itself; that it delights in finding a flaw or something inferior to its own supposed superiority; that it feels at ease when a neighbor commits an error.

As love is never guilty of such behavior, jealousy must be its antithesis—the opposite of all that is righteous; elevating and beautiful. And he who is jealous is unwittingly recommending something or somebody for the good discovered or sensed.

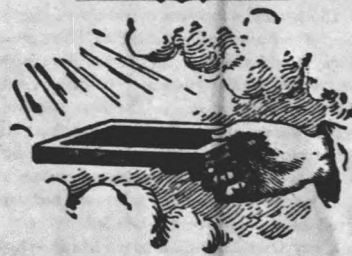
If any one opposes you in a truism, tell him you know of but one evil that antagonizes truth, and that one being jealousy. Perhaps he will desist.

If anyone begrudges another his possession, apply the same parallel. Perhaps he will change his tune or feel discomforted enough to retire.

If anyone sneers at another's position in life or attainments request his reasons therefor intimating that other reasons than jealousy must move him to thus be aroused. Unless he be a liar, an unheralded shame will defeat him.

Truth rightfully applied, or with an innate desire or consciousness that disapproves of jealousy, will carry the same influence over to the jealous one and inspire remorse in the desire not to appear as he may feel. It will have a healthy effect on his future conduct; for truth is irresistible, whether stated or implied, whether suggested or inspired, whether conveyed by precept or practice.

ARTHUR F. MILTON.



DEVELOP YOUR MEDIUMSHIP.

SEND 50 CENTS FOR

3 Standard Books on Development.

LONGLEY'S INSPIRATIONAL SONGS.

Longley's Beautiful Songs,
Volumes 1 and 2, 15c each, \$1.50 Doz.
Vol. 1 has 14. Vol. 2, 15 Songs, words and music.
Volumes 3 and 4, twenty-eight songs,
words and music, 25c
Echoes From The World of Song,
Volumes 1 and 2, cloth bound, each, \$1.18
58 Songs, words and music, in each volume.

Mr. Longley hears the music in the air around him. He familiarizes himself with it in this manner, then hums it over and it is put on paper. Every Spiritualist should have some of his music as an illustration of mediumistic possibilities.

The Twentieth Century Physician

is the title of a new pamphlet by C. W. Close, containing a brief explanation of what the mental treatment is, and what it accomplishes, also a short explanation of the nature and scope of the Success Treatment, together with evidence showing the practical utility of the mental healing methods. It is a book that should be read by all who seek health and prosperity.
Paper, 16 octavo pages, illustrated cover. Post-paid for 2c stamp. Address:
C. W. Close, S. F., 124 Birch St., Bangor, Me.

LIGHT OF TRUTH.

Subscription \$1.50 per Year.
Sample Copy 5 Cents.
A 16 page weekly illustrated Spiritual newspaper devoted to reform and regeneration.
"Wherever wrong is done to the humblest and weakest 'neath the all beholding sun, that wrong is done to us."

WILLARD J. HULL, Editor.
A full line of reformatory books and pamphlets for sale. Address Light of Truth Pub. Co.,
N. Front Street, Columbus, Ohio.

DEVELOP FOR SLATEWRITING.

SEND TEN CENTS in silver and a stamp and get my 9-page Pamphlet giving instructions for the development of INDEPENDENT SLATE WRITING in your own home and the best means for obtaining successful results in a brief time. Address for prompt response,
P. L. O. A. KEELER, LILY DALE, N. Y.

Astrological Readings BY GEO. W. WALROND

are not only scientifically and mathematically calculated, but accurate and reliable. Pamphlet with terms and testimonials free. Permanent address, ASTROLOGER, GEO. W. WALROND, 6 Opera House Block, Denver, Colorado. 1117

Occult Truths.

A Monthly Journal devoted to the Occult.
\$1.00 per year.

Chas. W. Smiley, Publisher,
WASHINGTON, D. C.

Announcement

The Spiritualist Training School.

THE SIXTH ANNUAL SESSION
WILL BE HELD ON

The Cassadaga Camp Grounds

—AT—

Lily Dale, N. Y.

OPENING MAY 13, CLOSING JULY 10,
1902.

OFFICERS:

MOSES HULL, PRESIDENT.
72 York Street, Buffalo, N. Y.
MATTIE E. HULL, SECRETARY.
72 York Street, Buffalo, N. Y.
A. J. WEAVER, TREASURER.
Old Orchard, Maine.

COURSE OF INSTRUCTION.

BIBLE SPIRITUALISM and Higher Criticism,
MOSES HULL.

ORATORY, Voice and Physical Culture,
Exercises in Expression.
MRS. ALFARATA JAHNKE.

PHILOLOGY, Rhetoric, Composition and
Logic,
A. J. WEAVER.

PSYCHIC Lessons and Class Settings for
Development, under Direction of Spirit
Guides,
MATTIE E. HULL.

WEEKLY or semi-weekly Meetings will be
held by the students for practice in
Oral Discussion, Preparing Papers
and Exercises in Parliamentary Law.

Announcement

— - - Extraordinary.

The Management of this School is
now connected with the

Morris Pratt Institute

a College located at Whitewater,
Wis. and which opens a
THIRTY-SIX WEEKS COURSE
of Study, September 2, 1902. There
all the branches mentioned within,
and others, are taught.

A two years course in this College,
it is estimated, will fit any
naturally endowed person for platform
work.

The Management will try to secure
platform work for all worthy
and efficient persons who graduate
at this Institute.

For further particulars send for
our annual announcement, to be
ready in July, 1902.

EXPENSES.

Tuition for the term of eight weeks \$6.50
For any part of term, where whole
term can not be taken, per week 1.00
Board and Lodging on the
Grounds, per week, \$3.00 to \$4.00
Cottages or Rooms for self-boarded
at small expense.

Cost of Books, from \$1.50 to \$4.00.
Books can be had on the grounds.

OBJECT OF THE SCHOOL.

To train its Students for Thinking,
Writing, Public Speaking and Medium-
ship.

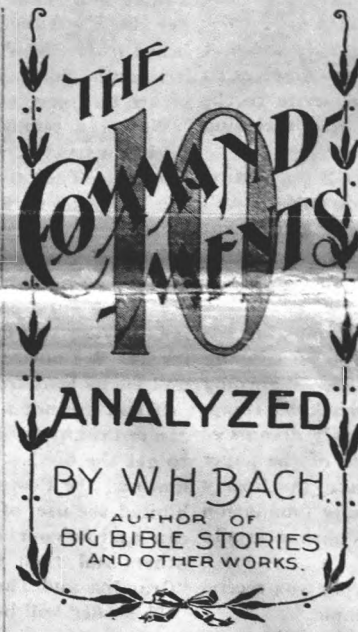
For further information address the
Secretary or Treasurer as above.

DO YOU WANT
TO KNOW
THE EXACT
STANDING
OF THE
BIBLE ON
ALL MORAL
AND
RELIGIOUS
TOPICS?

GET
BOOK OF
PLAIN
FACTS AND
LITERAL
QUOTATIONS.
YOU WILL
BE SURPRISED.

If you want to be
up-to-date on Bib-
lical Points,

You Should
Have This Book.



CONTENTS.

Introduction.
The Ten Command-
ments Analyzed.
Two Forms of the
Ten Command-
ments.
All the Command-
ments of value
are old.
All the other Com-
mandments are
worthless.
Was Divine Wis-
dom Necessary
to Produce the
Commandments?
The New Dispen-
sation.
What Would You
Put in Place of
the Ten Com-
mandments?
Some New Com-
mandments.

We Should Know Exactly What the Bible Teaches on These Subjects!

THE TEN COMMANDMENTS

have been considered by many to be the Only True Moral
Guide, and to give the

Exact Standing of the Bible Upon all Moral and Religious Topics,
BUT SUCH IS NOT THE CASE.

The Bible gives them in three different places and in two entirely dissimilar form, and it contradicts every one as positively as it gives it. In other words the same Power that gave the Commandments gave others exactly to the contrary and rewarded those who followed the Commands that were contrary to the Ten.

The Following Examples Will Illustrate the Point:

"Thou shalt not kill." "Cursed is he that keepeth back his sword from blood."
"Thou shalt not steal." "When ye go, ye shall not go empty; * * every woman shall borrow from her neighbor * * jewels of gold and ye shall spoil the Egyptians."
"Thou shalt have no other gods before me." "See I have made thee a god to Pharaoh, and Aaron, thy brother, shall be thy prophet; * * and thou shalt be to him instead of God." "Honor thy father and thy mother." "The sons shall eat the fathers in the midst of thee." "A new commandment I give unto you, * * that ye love one another." "If a man come to me and hate not his father, his mother, * * he can not be my disciple."

Dozens of similar quotations are made, giving chapter and verse. The two forms are given side by side for comparison.

THE TEN COMMANDMENTS ANALYZED

is not written in a spirit of antagonism or levity. Christian clergymen have made certain claims and honest investigation will prove them true or false. If the Bible is better than the other "sacred books," we want to know it; if not, if it gives us Commandments to follow and then orders exactly the contrary, we want to know that too.

PRICE, POSTPAID 25c.

THE SUNFLOWER PUB. CO., = = = Lily Dale, N. Y.

THE SUNFLOWER, 50c a Year.



Published on the First and Fifteenth
Of Each Month by

THE SUNFLOWER PUBLISHING COMPANY,

—AT—

LILY DALE, - N. Y.

Entered at Lily Dale, N. Y. as second-class matter.

The number on the tag will inform you when your subscription expires. If you wish to continue, kindly renew before that date as the paper will be discontinued at the expiration of the time paid for.

If you do not receive your paper promptly, please notify this office immediately in order that the fault may be located and the cause removed.

The publisher is not responsible for, and does not necessarily endorse, the opinions expressed by correspondents.

Rejected communications will be preserved thirty days, after which they will be destroyed. No manuscript will be returned unless stamps to prepay postage are enclosed.

ALWAYS give your FULL NAME and ADDRESS with EVERY COMMUNICATION.

SUBSCRIPTION RATES.

Single Subscription, per year, \$.50
To all Foreign Countries Except Canada, .75
With Five Subscriptions we will include a year's subscription free to the one getting up the club.

ADVERTISING RATES.

1/4 inch, One Insertion, 40c. Three Insertions, \$1.00
75c. 1.80
3 " " " 1.80; 4.50
Reading Notices, 15c a Line; 20 Lines, 10c a Line.
Discounts for Time and Space.

FEBRUARY 15, 1902.

FAKE PHENOMENAL REPORTS.

We have had our attention called quite forcibly to the danger of taking reports of phenomenal happenings from the secular press and publishing them in our papers.

A most remarkable series of phenomena was reported by the *Cincinnati Enquirer*. This paper has always borne a good reputation, but the wonderful nature of the phenomena presented made us suspicious of it. Although names, dates, incidents and all connected with the report was so decided that it hardly seemed possible that the article was not genuine, we could not bring ourselves to accept it and decided to write to the editor of a paper in that city, enclosing the clipping.

As the city only had 4,612 population such a remarkable event would be well known there, especially as a prominent German physician and scientist was reported to have gone there to investigate.

Accordingly we sent the following letter: "Enclosed we hand you a clipping from the *Cincinnati Enquirer* regarding what, if true, is a most remarkable thing. As such things are frequently dreams of some reporter in the office of the paper where it originates, we take the liberty of asking you if there is any foundation for the statement. Does such a family live in your city?"

To this the following reply was received: "A fake, pure and simple."

Several years ago while the writer was in Fort Worth, Texas, we received a copy of a *Spiritualist* paper with a wonderful ghost story in it. The location of the alleged phenomenal event was a bridge near Fort Worth, the exact location of which was given.

Here, according to the account, which it was claimed was vouched for by "prominent citizens" whose names were given, a ghost on horseback appeared each night at a certain hour, went across the bridge and disappeared into thin vapor. "Hundreds of people visited the scene and witnessed the occurrence."

We investigated the report as we have always been anxious to corral a real live ghost of this kind. We found that the report was all true—EXCEPT that there was no such bridge, no crowds went out there, there had never been a ghost and no one in Fort Worth had even heard of the incident.

On one occasion the *Chicago Tribune* published a remarkable report of phenomena. We do not remember the exact details, but it was given so clearly that there seemed no question about it. Names, dates, locations, even an affidavit accompanied it. It created quite a sensation. After a couple of weeks the publishers of the paper came out with the statement that the story was fabricated by one of their reporters, right in the office, to act as a "filler" with no idea of creating such a sensation.

These incidents call attention to the necessity for caution on the part of Spiritualists. We cannot afford to become the laughing stock by endorsing such articles and they should be thoroughly investigated before giving credence to them.

Spiritualism has a sufficiency of accredited phenomena that need not be en-

larged upon to demonstrate its genuineness. Let us not pick up reports, but on the contrary, let us investigate every report and find out what foundation there is for it. If any reader of THE SUNFLOWER sees such a report, we will consider it a favor if the clipping is forwarded to us and we will undertake to investigate and give the facts be they either for or against the veracity of the report.

SHOOTING BIRDS FOR "FUN."

There is a bill before the Legislature of New York State which, if it becomes a law, will do away with the shooting of birds for "fun" or to see how straight you can shoot. This bill should have the support of every man and woman in the State.

Of all questionable fun, we think the greatest is for a lot of men and women to gather around a box in which a number of pigeons have been confined for days, generally without proper food and care, and one by one they are taken out of their prison and placed in a "trap" where they are thrown out into the air to be met with a volley of shot—possibly killed and possibly mutilated so that they fly away a short distance and suffer until death comes to their relief.

These inhuman men and women—for women do it quite frequently—do not have the slightest semblance of an excuse for shattering the bodies of the feathery beauties. Not even the plea that they are to be used as food. They merely shoot them to see how straight they can shoot.

Every man, with the principles of a man in him, every woman, who has principle enough not to wear the remains of a bird on her hat, should at once write to the representative from their district and urge him to support this bill.

THOSE NEW SUBSCRIBERS.

Some of our readers are doing nobly in adding new names to our list. But as yet the great majority have not been heard from. Now we are going to make it worth your while to attempt to secure two new subscribers.

We have published a souvenir book, finely illustrated, and a poem well worth reading. The price of this is 25 cents. We will send a copy of it free to any subscriber who will send us two new subscribers, either with or without including one of the special offers. Remember this is not a premium with the paper, it is paying you for work you are doing for us. See notice in advertising column and let us hear from you at once.

If you are not a subscriber your name can not count as one of the two necessary to get the book. That would be a premium and the Postoffice Officials have prohibited the use of premiums. But you can send in your own name with two others and then you will be entitled to "Grandpa and The Boys," FREE.

This offer will be good until April 1st, 1902.

HUGGING FOR GOD'S SAKE.

From the Marietta, (O.) *Register* we learn that the hugging social for the benefit of the North Greenfield church was a brilliant success. Of course it was the girls and women who were hugged, and the men who paid. Handsome females are numerous in North Greenfield, and it is said they sacrificed themselves for the welfare of the church with resignation, much grace, and with a charm acquired by long practice. The scale of prices was fixed by a young lady whose own services, we are informed, netted a very satisfactory sum, and were as follows: Girls under fifteen years, fifteen cents for a two minutes hug; a short squeeze being only ten cents; over fifteen and under twenty years, fifty cents; over twenty and under twenty-five, seventy-five cents; school teachers, forty cents; another man's wife, one dollar; old maids, three cents, and no time limit. The church debt was boosted to quite an extent, but some of the most experienced ladies of the church fear the practice may lead to complications, and have protested against a repetition of the social.

What would our church friends say to us if such a thing was done by a spiritualist society? Yet this is not a solitary instance. Several of them have come under our observation. One in an intensely religious town where the "ladies" were seated behind a curtain and pushed one foot out displaying the leg to the calf. The "gentlemen" bid on those legs and, having purchased them, had the privilege of escorting the female attachment to supper, and home from the social.

"And why beholdest thou the mote that is in thy brother's eye but considerest not the beam that is in thine own eye? Thou hypocrite first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye." Matt. iii. 3, 5.

MRS. H. D. BARRETT SERIOUSLY SICK.

Just as we go to press we learn of the serious illness of Mrs. M. C. Barrett, wife of H. D. Barrett, and assistant editor of the *Banner of Light*. The report stated that chances for her recovery were about even. All join in wishing the early and complete recovery of our good sister.

We have received several letters blaming us because the writers had not received the books of J. Clegg Wright and Prof. Lockwood for which they subscribed last summer. We are sorry to learn that there has been any delay, but as we did not take any subscriptions for them and were not engaged to print them, we are as much in the dark as our complainants are. Write to the authors or to the one who took your subscription and they will be able to tell you all about it. We will be glad to put them on sale and advertise them as soon as published.

Greenbacker Logic.

I thought that the snow was fearful when I dug out two weeks ago, but this time it was worse. I could hardly get out. The ground hog did not see his shadow and could not have seen it any time since his day. In fact, I don't think he could dig his way out from under the snow.

I took a trip around camp and found that it was the same everywhere. Roofs are full, and roofs are loaded and streets are even with the lower windows of many of the cottages. I wonder what some of the summer visitors would think if they were here now.

One of my friends took exceptions to what I said about Solomon in the last paper. I am very sorry if I offended, but I think I told the truth. This party said that Solomon did not have one thousand wives and even if he had, how did I know that three hundred of them were red-headed.

Well, my friend is not a good Bible scholar or he would know that the Bible says that he had seven hundred wives and three hundred concubines. Yet to a certain extent he is right for a concubine is not a wife, but a mistress. So Solomon had seven hundred wives that he had been married to and three hundred that he had not been married to. If Solomon lived today, and had seven hundred wives probably more than three hundred of his wives would be red-headed.

I like to read the different ideas in THE SUNFLOWER. Last paper I saw a quotation from Prof. Clifford. Now, I don't know who he is, and I do not know as it makes much difference. But what I wanted to mention was that he says, "For physical purposes a dream is equal to the reality." If Prof. Clifford was hungry, I would like to have him sit down and dream of a square meal and see if he thought it was equal to a real table and genuine eating. Suppose he got smitten with the charms of some lady. When the other fellow married her would he go to his dreams and say they were equal to the reality? I wonder if he happened to dream he was worth a million would he go out the next morning and spend some of it? It seems to me that too many of our "scientists" of different classes try to carry their point more than they try to give exact facts, no matter what theory is proven by it.

My friend, Dr. Peebles, has gone on another trip around the world. He has already taken three trips around the world and this is his fourth. While he is gone his business is looked after by a corps of trained physicians who have been with him for a number of years. By the way, have you seen his latest advertisement? That book "A Message of Hope" is quite a book in its way. Send for it.

I happened to see "Daddy Gander," a funny book, by my funny friend Francis Edgar Mason. Frank is quite a boy and Daddy Gander is quite a book. Frank thinks that Mother Goose is a little out of date, that Father Goose is a sort of a misnomer and consequently he decided to engage the mechanical perfection of the Spedon Process and get out a book that would be strictly up to date and be the proper thing. That book is "Daddy Gander." It is printed in colors and is entirely engraved. He has got pictures of all kinds of animals and birds in it. He has a picture of one of my brothers in a plight that our entire family would recognize at once. Seated on a lily pad with a big fish trying to eat us on one side and a boy throwing a stone on the other. Fortunately this is only in the picture and the stone is suspended in the air. But it made me tremble a little when I saw it. Besides this he has elephants, donkeys, (bimana and quadrumana) and lots of pretty jingles. The price of this book is \$1.50 and THE SUNFLOWER will send you one on receipt of price. Don't fail to read "Daddy Gander's" experiences.

I hope that before I come out again there will be better weather so that the trains can get in regularly and I will not have such hard work to get around. But spring will be here pretty soon and I will then be all right.

A. GREENBACKER.

A LIBRARY ALMOST FREE! WITH THE SUNFLOWER

OFFER NO. 1.

LEAFLETS OF THOUGHT
GATHERED FROM THE
TREE OF LIFE.

This is a book of 287 pages, given through the mediumship of BEALS E. LITCHFIELD.

It consists of a series of AUTOMATIC WRITINGS filled with good thoughts and information that makes intensely interesting reading. This book is out of print (excepting a few copies in our possession) and, as it will not be reprinted, it can only be gotten with a year's subscription to THE SUNFLOWER.

Leaflets of Thought, Price, \$1.00
THE SUNFLOWER, one year, 50
Total value, 1.50

OFFER NO. 1. POSTPAID 60 CENTS

OFFER NO. 2.

FORTY YEARS INTERCOURSE
WITH THE DENIZENS OF
THE SPIRIT SPHERES.

BY BEALS E. LITCHFIELD

is a book of 486 pages, nicely bound in cloth and gold, with a steel plate engraving of the author. It is a remarkable narrative of communications and messages from the spirit world and gives the author's experience in coming in contact with the leading mediums of the U. S. The last 100 pages are devoted to a fine collection of

INSPIRATIONAL POEMS.

Price of above book, \$1.50
THE SUNFLOWER, one year, 50
Total value, 2.00

OFFER NO. 2 POSTPAID 70 CENTS

THE NEMESIS OF CHAUTAUQUA LAKE



THE LATEST BOOK BY THIS CELEBRATED CRIMINAL LAWYER AND AUTHOR.

By Hon. A. B. Richmond. YOU SHOULD READ IT.

It has historical fact for a foundation, around which is woven the details of

A Psychic Story.

The Nemesis of Chautauqua Lake lost all by the depredations of a band of Indians. The members of his family were killed or carried away into captivity, his home burned, and he, with only his rifle and ammunition pouches, went out into the wilderness to do all possible good to his neighbors and to avenge himself upon his enemies, the Indians. His headquarters were on what is now the Chautauqua Assembly Grounds and a numbers of skeletons that were dug up a few years ago in making foundations were supposed to be the remains of some of the Indians who burned his home and killed his family, as the legend says that he followed them until the entire band were exterminated. His name was William Munson and he was killed in what is known as the "Whiskey Rebellion" in Western Pennsylvania. He possessed a strong psychic power which he used for the benefit of his friends and the discomfiture of his enemies.

We have secured a number of these books and while they last we will make special offers to

Readers of The Sunflower.

READ THESE OFFERS!

SPECIAL OFFER NO. 3.

The Nemesis of Chautauqua Lake, price, \$1.00
THE SUNFLOWER, one year, 50
Total value, 1.50

OFFER NUMBER 3 WILL BE SENT POSTPAID FOR \$1.00

SPECIAL OFFER NO. 4.

The Nemesis of Chautauqua Lake, price, \$1.00
Forty Years Intercourse with the Denizens of the Spirit Spheres, 1.50
Leaflets of Thought Gathered from the Tree of Life, 1.00
THE SUNFLOWER, one year, 50
Total value, 4.00

OFFER NUMBER 4 WILL BE SENT POSTPAID FOR \$1.50

SPECIAL OFFER NO. 5.

JIM CARRIE E. S. TWING'S LATEST BOOK!
AN INTERESTING PSYCHIC STORY!
YOU SHOULD READ IT!

Jim; or The Touch of an Angel Mother, price, \$1.00
Forty Years Intercourse with the Denizens of the Spirit Spheres, 1.50
Leaflets of Thought Gathered from the Tree of Life, 1.00
THE SUNFLOWER, one year, 50
Total value, 4.00

OFFER NUMBER 5 WILL BE SENT POSTPAID FOR \$1.60

LIGHT FROM EVERYWHERE.



This department is conducted to assist our public workers to keep in touch with each other and with the people. Send us notice of your engagements or any other items of interest. Secretaries of societies are requested to send short reports of their work. Full name and address must accompany every article intended for publication.

CORRESPONDENTS will please remember that THE SUNFLOWER goes to press and is mailed the day it is dated. In order to ensure insertion communications should reach us two days in advance and if of any length, earlier than that.

F. Corden White is at Erie, Penn. Mattie E. Hull is at Cleveland, O. She also visited Mantua Station.

Boston, Mass., has a new society which meets in Paine Memorial building. J. B. Hatch, Jr., is chairman.

The Dawning Light, formerly published at San Antonio, Tex. has reappeared after about a year's silence. We wish it success.

Moses Hull is serving the Pittsburgh Spiritualists this month. He delivered a series of lectures at Wheeling, W. Va. He will serve the Washington, D. C. society in March. Address 72 York Street, Buffalo, N. Y.

If you don't like the idea of having papers driven out of this country into Canada, write to your representatives in Congress and tell them so. If you think that is the way to build up our nation—keep quiet and let it go on.

Cleveland, O., Spiritualists announce an old time Anniversary celebration to be held March 30. Committees were appointed at a meeting held at the residence of Thomas Lees, Mr. Lees, being appointed Chairman and John C. Hemminger, Secretary.

Prof. J. Madison Allen and Mrs. M. Theresa Allen, inspirational speakers and message mediums, are continuing their good work at Springfield Mo., as regular speakers of the Southside Spiritualist Society (Chartered.) They will answer calls for camp work the coming season.

Rev. J. A. Hagaman, pastor of a Christian church in Anderson, Ind., has been churched for being too familiar with the wife of one of the members of his congregation. We wonder if this is the Hagaman who was going to annihilate Spiritualism in connection with the National Anti-Spiritualist Association?

Mrs. Georgia Gladys Cooley has recently completed a very successful engagement with the Unity Society of Milwaukee. Her work has been satisfactory and she carries with her the best wishes of the Society. G. H. Brooks has been engaged for February and March. The officers of the Society are: President, Mrs. Chas. R. Smith; Vice-president, Adolph H. Wagner; Secretary, Chas. V. Schmidt; Treasurer, Miss Alvia Schurstein.

Mrs. E. M. Travis writes from Hornellsville, N. Y.: "Mrs. E. H. Messersmith has just completed a successful three weeks work, and we have, with her help and also the help of her guides, organized a small society of eighteen members, known as 'The Psychic Science Society.' We elected for president, Mr. Chas. Youngs; vice president, Mr. R. Heron; treasurer, Mr. S. Coston; secretary, Mrs. E. M. Travis; organist, Miss F. Ryno. We wish you and your paper every success."

Miss Amanda Bailey, well known in New England, has been obliged to give up her home and go to the poor-house at Salem, Mass. The Spiritualists of Boston will give an entertainment to aid in securing her a home outside of the poor-house, and the aid of all charitably disposed Spiritualists should be given to this end. Send donations to Carrie L. Hatch, 74 Sydney St., Boston, Mass. The Editor of THE SUNFLOWER will vouch for any money turned into her hands being used to the best possible advantage for the purpose intended.

Busy-Body writes from Syracuse, N. Y.: "Here is a grist from the First Spiritualistic Society of this City. Our meetings are held at 352, S. Warren St. in Dr. Butterfield's hall on Sunday at 10.45 A. M. and 7.45 P. M. also on Wednesday evening at 7.45 o'clock. Our gifted pastor Mrs. Lizzie Brewer has been assisted by a very good test medium Sister Mary T. Clark, who is controlled by an Irish Mike, with the

genuine Irish wit. She expects to leave today for Watertown, not knowing if she will return again. We wish her every success."

Wilshire's Magazine, which was denied the second-class privilege by Third Assistant Postmaster General Madden, has moved to Toronto, Canada, has secured a second-class entry there, and is now sent to all of its subscribers in this country under our postal treaty, without paying our postoffice department any revenue at all. We wonder how much our postoffice has gained by this transaction? It has driven a paper from a Republic, of boasted freedom, to a monarchy, because we would not give them the liberty of a free press and now it passes through our mails without one cent remuneration, through the liberal policy of a monarchical form of government. Where is our boasted liberty and what excuse can an official give for such an abuse of power?

NOTES BY THE WAY.

Of Thoughts and Scenes Occurring En Route to the Golden Gate.

BY MRS. JULIA E. HYDE.

LILY DALE, N. Y.

NUMBER V.

Four days was far too little time in which to catch the many pleasing points of Salt Lake City; we took a prolonged peep "over the garden wall" enclosing Temple Square which contains the trinity of buildings so closely associated with the peculiar belief of the Latter Day Saints, viz. the Temple, Tabernacle and Assembly Hall. We looked longingly at the mysterious, inaccessible Temple whose "sanctum sanctorum" has never been defiled by the presence of an unbeliever. We listened with delight to an organ recital in the famous Tabernacle, that marvel of acoustics whose seating capacity is 13,000 and whose arching roof spans an auditorium without a single supporting column, the largest unpillared hall of earth. The organ, a masterpiece of art and tonal effects, is pronounced by musical experts to be the finest in the world for certain artistic results. It has over 5,000 pipes, ranging from 1/4 inch to 32 ft. in speaking length, 108 stops, and a bellows capacity of displacing 5,600 cubic feet of air per minute. This was the 88th public recital.

The Temple cost \$4,000,000. Assembly Hall is used for lesser services, and the business deliberations of the church "seventies." Surrounding Temple Square is an adobe wall 14 ft. high and 2 1/2 ft. thick, resting on a granite foundation 3 ft. high, and having four immense gates fronting the four points of the compass.

Salt Lake City is a very attractive center, with her salt palace of 2,700 electric lights, elegant bathing houses of Moorish pattern, fine buildings, hot springs, pure air, and equable climate.

Salt Lake has an area of 2,500 square miles, is 4,500 ft. above the horizon of the ocean, and contains an immense island on which buffalo roam. We climbed Utah mountain, above Fort Douglas and had an exquisite view of the city and surrounding country. The "Elks," a society of some 300 or 400 members, were holding a carnival, and much merriment prevailed throughout the city. Under thirty-five years of age the "human form divine" attained a symmetry and beauty here, not noticeable elsewhere in such numbers.

Considerable space has been occupied with the account of our western trip, and perhaps to the exclusion of matter of more interest to some of THE SUNFLOWER readers; yet even the leading experiences of such a journey cannot be confined in a nut shell, and while many interesting details have already been omitted for lack of space, I feel impressed to abbreviate still more; so will make only flying notes for the balance of the route. If those who desire closer details will notify me, I will write them where they can be obtained.

As we neared Truckee we found long lines of snow-sheds, and snow from the previous winter on the summits of mountains and hills both above and below the train; and within two hours after we were in Sacramento City among orange groves and pepper trees. There are many points of interest in this city for tourists. We spent ten days in Oakland, where we had the pleasure of hearing a discourse at Woodman's Hall by Lily Dale's old-time favorite, Mrs. R. S. Lillie, who speaks for the Spiritualists of Oakland each Sunday morning, and for those of San Francisco Sunday evening. We were pleased to note

that Mrs. Lillie is fully alive to individual growth and advancement, and does not believe in waiting for our over-burdened spirit friends to do it all for us.

Here also we listened to Swami Bhayananda on "The Fall of Man," at the close of which some brainy questions were asked by Dr. Sivarthia, alias, Prof. Merton, who created something of a sensation among thinking readers by the publication of his "Book of Life" in 1883, after twenty-five years of careful study upon its subject matter. The Doctor, who is now in his seventies, shows no sign of mental decay. He has a sprightly young wife and an interesting child of a year or more of age.

Oakland has many attractive features, among which are Piedmont Park with its grottoes and terraced walks. In one natural grotto, less than 12 ft. across in the interior are three varieties of mineral springs, constantly flowing.

Mount View Cemetery, which is divided among orthodox Christians, Roman Catholic and Jews, has also a large plot of ground occupied by soldiers of the Civil war. This cemetery is a fairy land of flowers, a special feature of which are the rose-trees.

The flowers of California, like other productions of the soil there are on a mammoth scale. Geranium hedges throw up umbels of bloom 10 and 15 ft. high. Heliotrope creeps up the roof and thumbergias swing their purple throated bells from the chimney tops. Roses as large as saucers dance and swing from the tree like shrubs 8 to 15 ft. above the ground.

At San Francisco one can spend a month sight-seeing and still not reach the limit, with her rare collection of fossils, minerals, and countless novelties of every variety. At the Academy of Sciences, State Bureau of Mining and many other buildings, her noted "Old Catholic Missions," the famous Cliff-house and "Seal Rocks," Sutro Park and its wonderful floral display, and parapet with statuary, shrubbery and flowers filling all its hedges, niches and corners, and many other points and places too numerous to mention.

One must see San Francisco to appreciate its interesting features. We called on Mrs. J. J. Whitney, the test medium, and Mrs. Lillie who occupied a beautiful residence on O'Farrell street, a new building recently purchased by Mrs. Whitney.

Here we met Mr. Lillie, a former visitant of Lily Dale Camp. Preparations were in progress and invitations out for a reception the following evening to Mr. and Mrs. Gillespie, who were about to commence life as permanent residents of San Francisco, but we could not attend as we were to visit the great Lick Observatory at Mt. Hamilton the next day, which is open to visitors only on Saturdays of each week. I would like to speak of this charming visit, but space forbids. Tourists to California should not miss it. About 25 miles south of Mt. Hamilton, a Hindu Ashrama was established last year, with a membership of about 50 people. Swami Turyananda was the founder. Swamis Saradananda and Vivekananda were on their way there in October. This society is attracting much attention, and people who have attended lessons as the Ashrama are enthusiastic.

We spent two days and nights at San Jose, and one at Santa Barbara, on our way to Los Angeles, where we spent a most charming period of two weeks. From here we visited Mt. Love, a hair-lifting trip, for two or three miles of the route, especially the cable-car line, a distance sky-word of about 3000 feet, at the rate of 62 1/2 per cent rise. Apprehensive glances were cast over the side of the car, at the rifts and chasms 500 to 1,300 feet below. As we stood on the summit of Mt. Lowe the view of the surrounding country was grand beyond description. The Pacific ocean with her dense canopy of fleecy clouds, looked like a snow-piled Russian Steppe, stretching away far below and beyond us.

Pasadena, said to be the home of thirty or more millionaires, is a pretty, quiet town of some 5 to 8 thousand people. Near it is the famous Ostrich farm with one hundred adult birds. Here also is a sun-motor of 1,400 mirrors, and 15 horse power, used for pumping water for the farm. These motors are to be introduced into the fruit and orange districts of California for irrigating purposes.

We also visited Long Beach, San Pedro, and Santa Monica but the season of gaily and music was past. Santa Monica is an ideal place. Mr. and Mrs. Harper-Lake, who have purchased a beautiful home and grounds there, entertained us royally, and fed us upon rare California fruit which grew upon their premises. Mr. Northrop and daughter, Nellie,

formerly of Lily Dale, have a pleasant home on a terraced hill overlooking Los Angeles. They are well pleased with California.

Here also we met M. M. Tousey, originator and editor of the Cassadagan during its first years of existence. He has a pleasant wife and a bright, philosophical boy of 7, a "snug little ranch," as he called it, on which he raises rare fruits and vegetables. One cluster of 16 peaches weighed 18 lbs. He also has Jersey cows, a horse, ducks, chickens, etc., and seems quite contented.

We saw pumpkins weighing 3,000 lbs.

Free Thought abounds in California, and more men than women attend the Advanced Thought meetings. Harry Gaze, author of "How to Live Forever," is creating quite a sensation with his physical immortality.

Nothing of special import occurred on the way home via Ft. Worth. We spent ten days in Chicago, but limited space prevents further mention.

RETROSPECTION.

DR. T. WILKINS.

Could I but step outside of self,
And for a moment be
As others are, and look at this
Clay form, I then might see,
What seems to them my glaring
Faults and straightway face about
And move along some better,
And more pleasurable route.

Could I step down from all conceit
That makes me think my own

The only way to act and speak,
And think, ah, then alone
Could I direct my walk of life
And not a failure be;
Then I might feel my future home,
Would give some peace to me.

Could I look back into myself,
Intrenched within the clay,
And scan, with perfect wisdom,
All imperfect points each day,
I might arise to heights attained,
By no one on the earth;
In knowledge, love and manhood's
Great and true intrinsic worth,

Could I cast off the selfish "me",
Lift Ego from his cave,
No doubt but I could see then why,
Some men this planet crave.
No doubt but I could see the cause,
And some good reason sense,
Why just a few can own the earth,
And around it build a fence.

Could I but look through other eyes,
I might be just as they;
And seek to crush beneath my feet,
The weaker in my way;
I then might think it right to hoard
My money by the cord
Or build fine churches here and there,
To please my selfish Lord.

Were I to have another brain,
Another tongue and heart;
Were I to be another man,
And act another part,
I might be worse than I am now,
Ten thousand thousand fold;
So let me, as I now appear,
Remain—I'm growing old.

The Sunflower, 50c a Year.

PSYCHE

Aids Development of Mediumship.



This is what PSYCHE has Done for Others.
Why can it not do the same for You?
Read what People say.

Mrs. Stewart, 4111 Champlain Street, Chicago, purchased one Thursday afternoon: between that time and Sunday, several members of the family had moved from this world, and a daughter, 15 years of age, had been taken from us.

After having used the cabinet for a week, I would not take it for my cabinet if I could not get another."

Wesley Dalton, 255 State Street, Chicago, said, after having used the cabinet one week: "I would not take it for my cabinet if I could not get another."

"Psyche arrived ten days ago. It has helped me wonderfully in development. I more than anticipated the instrument and its aid."—Chas. J. Britz, Jacksonville, Fla.

"The little cabinet arrived and gives complete satisfaction."—Carrie Swenson, publisher "Scientific Spiritualism," Minneapolis, Minn.

"Psyche arrived two weeks ago and to say I was pleased does not express my appreciation. My boy, twelve years old, is developing mental and physical phenomena of Spiritualism with it. Independent writing came first, then rapping. We now get rapping, ringing of bells, trumpet speaking, moving of bodies without contact, etc. He has also developed Clairvoyance and Clairaudience."—M. Y. Thompson, Arkadelphia, Ark.

"We have one of your Psyches which we purchased in December. In about two weeks our little daughter developed as a musical medium by the use of it. She played as ordinarily children do, but now plays very difficult music and composes new pieces (entirely new) and words also, sings Spanish and plays the accompaniment to it."

"There is not money enough on this globe to buy the gift she has received if it were transferable."—Mrs. Annie Godley, Chicago, Ill.

"I thought I must write and tell you of the success I have had since I received your Cabinet, Psyche, a short time ago. The first evening I used it I got a beautiful message and named a dear relative who was lost at sea a number of years ago. I received this through automatic writing. I have tried for independent writing since. The slate was moved very readily but no writing. I would be pleased to recommend the Cabinet to anyone who wishes to test it."—Ernest C. Smith, Natick, N. H.

"I take great pleasure in recommending your Developing Cabinet. I feel it has been a great help to me. I did not take my slate out of it for two months then the pencil was moved about inside of the slate with such force as to be plainly heard. I am now getting independent slate writing right along. You are at liberty to use this as you see best."—Mrs. F. A. Nelson, Minneapolis, Minn.

DIRECTIONS FOR USE.

The Cabinet can be placed on a table or held in the lap as most convenient. One or more people can sit with it as desired.

TO GET THE BEST RESULTS: Sit at a regular time, either in the morning or evening, for a week, from 10 to 15 minutes each time.

FOR SPEAKING MESSAGES: Place the two V-shaped rods under the Cabinet, in the slots prepared for them, and rest the hands lightly on top; soon it will commence to vibrate and rock from side to side, and by using the signals on top for NO, TWO TIMES FOR YES, or DON'T KNOW, and then for YES, you can communicate with the spirits by pointing to the letters.

FOR TABLE TIPPING: Place the two V-shaped rods under the Cabinet in the slots prepared for them, and rest the hands lightly on top; soon it will commence to vibrate and rock from side to side, and by using the signals on top for NO, TWO TIMES FOR YES, or DON'T KNOW, and then for YES, you can communicate with the spirits by pointing to the letters.

FOR AUTOMATIC WRITING: Place slate or paper on top of the Cabinet, take pencil and sit prepared to write; if you are sensitive, the hand will begin to tremble and vibrate more and more rapidly, finally moving across the paper in an irregular way. Continue, and letters will be formed, spelling names and messages.

FOR INDEPENDENT WRITING: Take a seven frame school slate and scrape pencil until you have the face of it; break off a small piece of pencil and put it on the slate, after which place inside and against the top of the Cabinet, holding it with the right hand flat on the under side of the slate, throw a piece of black salt over the Cabinet to cleanse it and lay the left hand on top of the Cabinet. The slate will be moved, marks appear dimly in the pencil dust and finally writing. This development requires great patience and perseverance, but is the most desirable of all psychic phases.

FOR CLAIRVOYANCE, CLAIRAUDIENCE, TRANCE, IMPRESSIONAL, INSPIRATIONAL, and other developments of a similar character, sit in "twilight" light, cover the cabinet with the satem and centralize your mind, quietude being one of the essentials, rest your hands lightly upon the Cabinet until the desired result is attained.

The Cabinet in each case acts as a storage house for the magnetic energy and makes the attainment of the desired result more rapid and certain. The assistance of a few harmonious friends will be beneficial, but all inharmonious subjects should be dropped while engaged in the search for psychic phenomena.

SENT BY EXPRESS, PREPAID, FOR \$1.20.

Read These Special Offers:

OFFER NUMBER 6.

PSYCHE,
THE SUNFLOWER One Year,
MEDIUMSHIP, (Bach.)
GUIDE TO SPIRITUALISM, (Wailond,)

\$1.50.

For \$2 we will include "The Nemesis of Chautauqua Lake."

OFFER NUMBER 7.

PSYCHE,
THE SUNFLOWER One Year,
MEDIUMSHIP, (Bach.)
GUIDE TO SPIRITUALISM, (Wailond,)
"Forty Years Intercourse With the Denizens of the Spirit Spheres."
"Leaflets of Thought Gathered From the Tree of Life."

\$2.00.

For \$2.50 we will include "The Nemesis of Chautauqua Lake."

MISSIONARY WORK.

Editor SUNFLOWER:

Our work in the State of Ohio during the month of December was very satisfactory. We visited six towns in the state, held 28 meetings, organized and chartered three societies and assisted two other societies in their good work, adding nine new members to one of them. We also delivered two lectures followed with spirit messages in one town where a lecture on the subject of Spiritualism had never been delivered before. We met with a royal welcome in all of these places.

The Spiritualists receive us gladly wherever we go. Most of them have discovered that it is impossible to preserve Spiritualism in its purity and keep it creedless without thorough, systematic organization and united effort on the part of all who are interested. They have learned by sad experience that though Spiritualism may flourish for a time in certain places, it almost invariably meets with disaster, and societies go down for want of the sustaining power of systematic organization.

We are serving the Philadelphia Spiritualist Society the Sundays and Fridays of the month of January. This is the seventh successive season that we have been placed upon its program. This society has been doing active work for twelve years. It is chartered with the N. S. A. and its members are staunch supporters of that association. Hon. Thomas M. Locke is its president. He is also the very efficient vice-president of the N. S. A., who did such excellent work in assisting Brother Barrett as chairman at the last two convention of that association. He is a true Spiritualist and with the assistance of his good wife and the other very efficient members that compose the board, this local society is prospering finely.

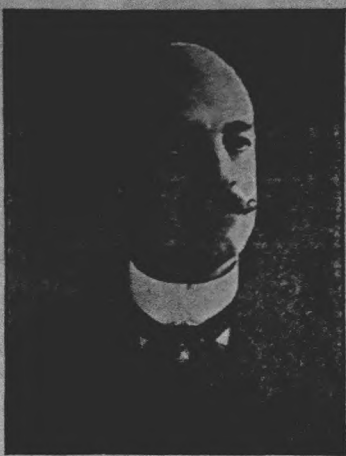
January 2d we held a joint meeting with Brother and Sister Kates with excellent results, and on the 8th and 9th we held meetings with the society that we organized at Rogersford, Pa., one year ago. This society has increased its membership to 63, and has kept up its meetings every week throughout the entire year. Before it was organized no public work was being done for Spiritualism in that thriving little city.

Through the liberality and earnest work of certain members of this splendid little society, \$280 in contributions, besides the per capita dues of the society have found their way into the treasury of the N. S. A. and is now being used to carry the beautiful truths of Spiritualism to many sorrowing and doubting mortals. Who can truthfully say that organization can accomplish nothing.

We go to Lancaster for January 13th to 16th to hold meetings, where no lecture on the subject of Spiritualism was ever delivered. We will see what may be done there.

January 27th we begin our journey westward. We will serve the Michigan State Spiritualists Association at its annual mid-winter convention to be held at Battle Creek, Mich., Feb. 7, 8 and 9, and we will serve the Spiritualists Society at Owosso, Mich., Feb. 14th and 16th.

We wish to hear from parties in Ohio, Indiana and Michigan, who need our services or want to organize societies. Address, New Grant House, Eighth and Spring Garden Streets, Philadelphia, Pa., until Jan. 26th, then address Rochester, Ind., and it will be forwarded to us.

E. W. and C. A. SPRAGUE,
Missionaries.

C. Walter Lynn,

THE EMINENT

Healer
AND
GIFTED PSYCHIC.

Health and Strength Restored

-BY-

Nature's Methods

FOR THE CURE OF

MENTAL AND PHYSICAL ILLMENTS.

OBSESSION CURED

Marvelous Cures of Disease
THROUGH

PSYCHIC POWER.

For Free Diagnosis of Disease

send five two-cent stamps, age, name
sex and own handwriting.Readings and Business Advice
By Mail, \$1.00 and two Stamps."I have never known a more competent,
reliable and truthful medium for the Spirit
World, than Chas. Walter Lynn."
JOS. RODES BUCHANAN.

1512 Franklin St., Oakland, Cal.

Sincerely Yours,
Mattie E. Hull.Spirit
Echoes.

Just out.
Mattie E. Hull's latest book. A volume of just such poems and paragraphs as is needed to read before audiences and on funeral occasions. Also THOUGHT KERNELS enough to furnish a sermon for every Sunday of the year.

Bound in beveled
boards with best
portrait of the Author,
75 cents postpaid.

For Sale at This Office.

A REMARKABLE
OFFER...

Any sufferer from chronic disease who will write, giving name, age, sex and leading symptoms, will receive an accurate, scientific diagnosis by Dr. Burroughs, the noted diagnostician, and the following books:

"Food for the Sick."—Telling plainly how to prepare the various dishes which sick people should eat.
"Care of the Sick."—Giving the best ideas in nursing. Every home has need of the information given. To be prepared to meet emergencies is to conquer them.
"Antidotes to Poisons."—Thousands die annually from taking poison. Prompt and efficient action saves life; ignorance is followed by death.
"The Female Form Divine."—Ladies only. A pure book of chaste information which every mother should have and give to her daughter. Knowledge leads to virtue, ignorance to vice.
"Creation's Crown."—Men only. Vital facts leading to success physically, mentally and morally. Manhood and virtue powers are the underlying principles of success.

This "Pocket Library" of the Union Sanitarium has been written by capable authors and is free from advertising. Diagnosis, advice and books absolutely free to those complying with above conditions.

ADDRESS DR. JOHN A. BURROUGHS,
The Union Sanitarium, 2726 Wabash Ave., CHICAGO.



J. A. BURROUGHS

FREE!

GRANDPA
AND THE BOYS.

By W. H. BACH.

This is a neat little Souvenir Poem, sixteen pages and cover, printed in eight colors on heavy enameled paper, with heavy buff deckle edge cover. Price, 25 cents.

HOW TO GET A COPY FREE.

Any subscriber to THE SUNFLOWER who sends us two new subscribers, with or without our special offers, will receive a copy for the trouble of securing them.

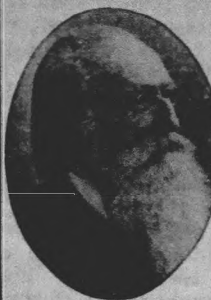
If you are not a subscriber, you can send your own subscription and two others and receive the book.

Address all communications and make money orders payable to the

SUNFLOWER PUB. CO., Lily Dale, N. Y.

A MESSAGE OF HOPE

The Eminent Dr. Peebles with an Able Staff of Assistants has Discovered and Perfected a Treatment that Gives Hope to Every Suffering Home in the Land.



J. M. PEEBLES, M. D., M. A.

Dr. Peebles Institute of Health, composed of some of the leading physicians of the country have perfected their method of healing so that it can almost be said that there are no incurable diseases. This system of treatment is a combination of Medical Remedies, Psychic Treatment, combined with a system of Hygiene and Physical Culture, and is so perfected that anyone can take it in their own home without detention from their business.

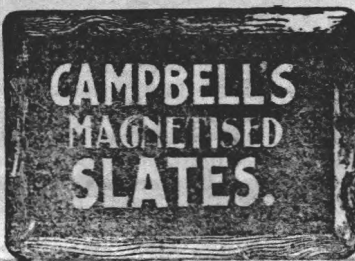
Years ago the Doctor concluded that nature had wisely provided a cure for all diseased conditions just as she had for all injuries such as cuts, bruises, etc., and he at once set to work to discover what this mighty power might be and how it could be used. After almost half a century of persistent study and investigation, he, with his able staff of co-workers have given to the world a perfect system of treatment that is destined to revolutionize the art of healing the sick. The entire country is astonished at the most miraculous cures performed by these physicians, but the doctors claim there is nothing mysterious about it at all. They say they are able to cure thousands of those pronounced incurable by other physicians because they work in HARMONY WITH AND EMPLOY THE MIGHTY HEALING FORCES OF NATURE IN ADDITION TO THEIR MILD YET POTENT MEDICINAL REMEDIES.

FREE TO ALL!

It makes no difference how serious your case may be or how long you have been suffering, there is positive hope for you in this grand treatment. If you have not read their late book entitled "A Message of Hope", and do not understand their wonderful system of treatment, you should write them at once for it. It will give you the key to this GRAND TREATMENT and explains fully how thousands of chronic sufferers are being cured after giving up all hope. If you will write them a plain, truthful letter about your condition they will go over your case carefully and send you free of charge a full diagnosis and their expert opinion of your case and candidly tell you what treatment you should have and the probable length of time it would take to cure you. You cannot afford to miss this opportunity to come into correspondence with these eminent physicians. They can tell you your exact condition and whether or not your case is curable, and will give you their services in diagnosing and advising ABSOLUTELY WITHOUT COST. Write them at once for their opinion on your case and their grand book, entitled "A Message of Hope." Address,

DR. PEEBLES INSTITUTE OF HEALTH,

Battle Creek, Mich.



PRICE \$1.25 DELIVERED.

For Sale at This Office.

DON'T READ THIS

unless you wish to get well. Francis L. Loucks, the only Psychic wonder living that uses the Spiritual X-ray, without any leading symptom to direct, and locate all internal diseases. A trial will convince you. Nervous exhaustion and lost vigor of both sexes successfully treated, as hundreds can testify. Send name, age, sex, complexion, weight and ten cents in stamps, and receive a correct diagnosis of your case free; worth dollars to you. Address,

FRANCIS L. LOUCKS.

Lock Box 1214,

Stoneham, Mass.

Dumont C. Dake, M. D.



Dumont C. Dake

The "Healer of the Age" (as he is called by scores of his restored patients) treats all forms of chronic diseases however complicated. Patients afflicted for years, regarded as hopeless or incurable, testify to permanent restoration. For thirty years his power to diagnose and treat disease has been and still stands unequalled, so say eminent scientists Physicians, Clergymen and patients from all parts of the country. Voluminous testimony can be seen at his office. Those unable to visit the Doctor in person can be successfully treated at their homes. Send stamp for circulars. Diagnosis by letter of patients living at a distance accurately made with advice.

"To the friends of science, I take pleasure in stating that I regard Dr. Dumont C. Dake as one of the most gifted individuals I have ever met in the way of Psychometric Investigation and Diagnosis, as well as Spiritual Powers." From the Late J. Rods Buchanan, M. D.

Dr. Dake can be consulted at Mount Morris, N. Y. Care N. C. Arnold.

F. CORDEN WHITE,
TRANCE, TEST
—AND—
BUSINESS MEDIUM.

Readings by mail \$1.00 and 3 stamps.

Permanent Address, Lily Dale, N. Y.

SLATE WRITING BY MAIL.

People in any part of the country can now get Independent Slate Writing by mail. Send stamp for full particulars.

P. L. O. A. KEELER,

LILY DALE, N. Y.

SPIRITUALISM

Become a Genuine Medium and Clairvoyant in 30 days. Get direct communications from your loved ones (supposed to be dead) who are constantly with you and helping you every event of life, protecting you day and night from the hypnotic control of the evil minded of this and the other world. Through

SELF-HYPNOTIC HEALING

I have lately made a wonderful discovery that enables all to induce the above without further charge. Instantly. REEVE.

and talk to the
trance at your
desired time and thereby cure yourself of all known diseases and bad habits.

ANY PERSON CAN

Induce this sleep in themselves at first trial, control their dreams, read the minds of friends and enemies, reveal all secrets in love affairs, intimacy and matters. Visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. Hypnotize any subject no matter how hard and become an expert Magnetic Healer. This

Mail Course of Five Complete Lessons will be sent to anyone for only 10c. silver, actually enabling you to do the above without further charge. Sent to the skeptical. Subject to examination.

Address Prof. R. E. DUTTON, Ph. D.,

Lincoln, Nebraska.

BANGS SISTERS,

Phenomenal Mediums.

Independent Slate and Paper Writing Spirit Photography Work a Specialty. Readings by Mail. Send Stamp for Booklet.
154 W. Adams St., CHICAGO.
Telephone 1912 Ashland.

A GENEROUS OFFER.

There is any amount of misery and human suffering, mental and physical, traceable to some form of sexual weakness, inability, or private disease, a result of early indiscretions through ignorance of its consequence, excesses, improper association, an over-taxed mind, or other over-taxation of the nervous system. Some have never sought treatment, while others have been imposed upon by unscrupulous quacks until they have become discouraged, but for all such there is a cure, sure and lasting; an honest, effective treatment, developed by years of deep study and experience of one of the most scientific physicians of the world, and which is now being used with remarkable success at the Reed City Sanitarium and Private Hospital, who will for a short time send to any man or woman who is suffering with any form of sexual inability or disease, and who is really in earnest in the matter of a cure, one month's treatment FREE. Those who wish to take advantage of this generous offer should write at once, as some time will be consumed in preparing for the cases which will be taken in the order received. Treatments will be given privately if specially requested, and strict secrecy observed. Address THE SANITARIUM CO., referring to this notice, or use the private address, Sylvania, King & Co., Reed City, Mich.

Virginia Homes.

You learn all about Virginia lands, water, climate, resources, products, fruits, berries, mode of cultivation, prices, etc., by buying the VIRGINIA FARMER. Send for the three months subscription to Farmer Co., Emporia, Va.

Send us a New Subscriber every month.